Sheikh Muhammad Al-Yaqoubi
(May Allah Ta'ala preserve him)

Shammil At-Tirmidhi
Notes

Revised notes by Arfan shah (Sheikhy notes)

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Introduction

Sheikh Amjid Mahmood

We are blessed to have Sheikh Muhammad Al-Yaqoubi for these few days

Recognise the blessings in the heart and blessings come from the means of others

The Prophet (may Allah bestow peace and blessings upon him) apportions the blessings for us

Hamd is praise on the tongue

Gratitude is greater

Follow their advice

Prophets don't bequeath anything except knowledge

How do you show gratitude? Know that all good is from Allah Subhanu wa ta'ala

The Prophet (peace and blessings be upon him) said, "Whoever does not thank people, has not thanked Allah."

We understand that the Prophet (peace and blessings of be upon him) said, “Allah gives and I apportion.”

Blessings come from this source

There are scholars who neglect the external or the internal

It’s rare to find someone who combines the two

As you find those are either external and not internal or internal and not external

He has combined between the sacred law and the reality

He has an Ijaza from the former Mufti of Syria Abu Yusr Al-Abideen (may Allah ta’ala show him mercy) and well as many others including his father

This is the first time that he is teaching this in Birmingham

He never turns a student away; this is rare, some teachers turn people away.

Sheikh Muhammad Al-Yaqoubi

http://www.youtube.com/watch?v=tLsNpUpX1WU

This is beginning of a study of a great work

This is book of approximately four hundred hadith

This is his description outwardly and inwardly

Essentially it’s a book of hadith, a basic book of Sirah – important for two reasons

At-Tirmidhi is one the great scholars of hadith –Al-Jamia’ Number four – collections in order Bukhari, Muslim, Abu Dawood, At-Tirmidhi d.279

People who study hadith must study this book

Imam At-Tirmidhi was a student of Imam Bukhari, he shared some of his teachers As well as Imam Muslims

This book is a great work of hadith because of the chains

Scholar competed in teaching, commentating on it over a hundred

Scholars commented, narrated, taught it

Ibn Jazari (Famous Quranic expert) (may Allah ta'ala show him mercy) said, "Oh friends, if the home of the beloved is too far and too difficult and you missed seeing him, don't miss his description in the Shammil."

If you missed seeing with your own eyes do not miss his description this is Shammil

Any who hears your description sways like the trees in a gentle wind

His virtues are countless

Oh noblest of all the people, how beautiful are your qualities, anyone who hears the description of your qualities would be swaying like a tree in the wind

I see every word fall short in his description, no matter how poetic

If Allah Subhanu wa ta'ala praised him, who else could?

We need to stamp his form on our minds

We need to follow the Sunnah

We need to yearn for him (peace and blessings of Allah be upon him) we need to long for him

When he is mentioned (peace and blessings of Allah be upon him) we should have him before our eyes

Our course concerns his (peace and blessings of Allah be upon him) birth

Celebrating is good but the greatest gift you can give is following his Sunnah, having his adab, taking on his character, loving him

If you want to be with him, love him (peace and blessings of Allah be upon him)

You love him and it leads you to him (peace and blessings of Allah be upon him)

You embrace his love (peace and blessings of Allah be upon him)

Love is the key to obedience, to practice

It's the first step to illuminate then you won't have a problem practicing his Sunnah

You will mention him (peace and blessings of Allah be upon him) whether you go

Any misrepresentation is due to the basic lack of loving him (peace and blessings of Allah be upon him)

The more you know about him the more you love him

I hope this will lead you to follow him (peace and blessings of Allah be upon him)

You will be surprised at the detail of this book, we have over fifty chapters and everyone is about one subject

Every chapter is on a specific subject

Describing his dress, hair, the way he lived, shoes, helmet, the way he walked, the way he sat, reclined, his bread, foods he ate, drinks, perfume, his smile, poetry, sleep, prayer, his bed, his character, humility, his age, his death, his vision. (peace and blessings of Allah be upon him)

Beginning with his description and ending with his vision in our dreams

It's a journey through his description (peace and blessing of Allah be upon him)

It beginnings with his appearance

It should lead you to see him, (peace and blessing of Allah be upon him) at the end of the book

If it doesn't then there is something wrong with you

I have taught this sixteen times

There is nothing better than this book, to see him in your dreams

I have taught it all over the world

The blessings of this book is immense

Detach your heart from the Dunya during our classes

Just leave your worries

Imagine him whilst you are studying this book

We hope Allah reward us all by seeing him in this life

The Dar Al-Yamani (print of this book) is quite good it manuscript is from 800 Hijri

There are manuscripts in Turkey from 500 Hijri

Chapter noble features

Khalq is the created form and Khuluq is the character

This is a lengthy book so I'll try to fit the book with concise commentary

The major companions could not describe him (peace and blessing be upon him) because they could not describe him

We have descriptions from Jabir ibn Abdullah, Anis ibn Malik, Ali ibn Abu Talib (may Allah ta'ala be pleased with him)

The younger companions described him (peace and blessings of Allah be upon him)

Ali ibn Abu Talib (may Allah ta'ala be pleased with him) was unique, he was in his (peace and blessing be upon him) house before the message

The Prophet (peace and blessings of Allah be upon him) kept him under his roof to help out Abu Talib, his uncle

Abbas took Jafar (may Allah be pleased with them)

He (peace and blessings be upon him) was neither tall nor short

If he (peace and blessings be upon him) would walk with anyone, he would seem taller

This is a miracle

There is no one better than him (peace and blessings of Allah be upon him) in anything

He was better than everyone (peace and blessings of Allah be upon him)

We sit lower than our parents and teachers

The Masjid did not have a roof

The first time a roof was built over the Prophets grave (peace and blessing be upon him) was during the time of Uthman ibn Affan (may Allah be pleased with him). Uthman ordered that the section over the grave of the Prophet (peace and blessing be upon him) have a wall built over it, so no one could walk over his grave. Not even before or above him as some people need to fix the wooden panels covering the grave

He neither tall nor short

He had redness in his eyes (peace and blessings of Allah be upon him)

He had a touch of pink in his skin (peace and blessings of Allah be upon him) – with white skin

His hair wasn't curled or straight - it was straight curled.

Straight then curled at the end

He (peace and blessings be upon him) lived in Mecca for thirteen years, that is the relied opinion

The difference is three years, due to the beginning the revelation (iqra) and calling people to Islam – to warn his family initially

Anas (may Allah be pleased with him) said there was no more than twenty white hair

He (peace and blessings be upon him) had barely any white hair on his beard

When he (peace and blessings of Allah be upon him) walked, he leaned forward

Beauty can be in the face and the body, both or one but he was beautiful in both

Jibreal (upon him peace) used to come in the form of Dahya Al-Kalbi (may Allah ta'ala be pleased with him)

We could speak for hours about his head

We can talk about his hair, where he parted it, how long, did he apply oil

Eyebrows – colour, length

Imam Nawawi (may Allah show him mercy) said, "Its part of our doctrine to believe the Prophet is the best creation." (Peace and blessings of Allah be upon him)

Nothing was more beautiful than him

I looked at him then I looked at the moon, comparing, he (peace and blessings be upon him) was more beautiful than the full moon

The Prophet (peace and blessings be upon him) said, "Yusuf (upon him peace) was given half the beauty, I was given all of it."

Said Aisha (may Allah be pleased with her) if the women of Pharaoh say the Prophet (peace and blessings of Allah be upon him) they would cut their hearts out

Nothing was more beautiful than him (peace and blessings of Allah be upon him)

His (peace and blessings be upon him) hair reaches his earlobes

It's okay to do this as long as it does not resemble women

He (peace and blessings be upon him) had slight chest and hair

He (peace and blessings be upon him) had a long line of hair from chest to navel

He (peace and blessings be upon him) walked showing humility

"Never have I seen anyone like him, before or after him." Said Ali (may Allah ta'ala be pleased with him)

The best of qualities are the middle ones, between the two extremes

His (peace and blessings be upon him) face wasn't round

His (peace and blessings be upon him) eyeballs were very dark and the whiteness – this increased his beauty

His (peace and blessings be upon him) bones were big

The heart is the spring of all traits and virtues

Metaphorically speaking we say his (peace and blessings of Allah be upon him) chest is generous

The way he (peace and blessings be upon him) spoke it was clear that he was speaking the truth

The testimony of the Khadijah (may Allah be pleased with her) is proof of his Prophethood (peace and blessings be upon him)

Your wife would tell you about faith, straight away

It's difficult to find a wife who won't talk about your bad habits

Imam Bukhari (may Allah show him mercy) put this hadith in the beginning of revelation

The more you know about him (peace and blessings be upon him), the more you love him (peace and blessings be upon him)

Al-Hind ibn Ubyy Halal (may Allah be pleased with him) was a child and this was the description of the Prophet (peace and blessings be upon him)

Hind can be a male or female name

Imam Bukhari (may Allah be pleased with him) wrote in Nasiha Umniya, upon him/her peace after the names of Khadija, Hassan and Hussain

Jafar As-Sadiq mother and grandmother where grandchildren of Abu Bakr (may Allah ta'ala be pleased with them all)

Jafar As-Sadiq (may Allah be pleased with him) said, "Abu Bakr gave birth to me twice."

A person can't wear the king's clothes, if he isn't a king

Some people are fit to be kings, even in their clothes

If you see the companions and you know will know them from far away

Imam Nawawi states he parted his hair in Medina not Mecca

His (peace and blessings be upon him) palms were smooth

His (peace and blessings be upon him) mouth was big this indicates to eloquence

Every tooth had a space between it, he (peace and blessings be upon him) used to clean between them

Later in his life he (peace and blessings be upon him) would get up from prayer as if he was kneading dough - with his hands

His (peace and blessings be upon him) chest was straight there was nothing protruding

If he (peace and blessings be upon him) took off his upper garment, you would see light

The Prophet (peace and blessings be upon him) used to rush to meet guests

His (peace and blessings be upon him) palms were big

The soles of his feet (peace and blessings be upon him) were high

Not much flesh was on the lower part of his foot (peace and blessings be upon him)

The upper part of his feet was smooth

His walking paces were big

He (peace and blessings be upon him) used to encourage his companions (may Allah be pleased with them) to walk in front of him (peace and blessings be upon him). He used to say (peace and blessings be upon him) “Leave my back for the angels.”

The manners of greeting is that the older greets the little

The one going downstairs greets the one coming upstairs

One of the signs of the day is that people only greet the people they know

Give Salam to people you know and those you don’t

Not much flesh on his feet

In poetry the full moon is compared to beauty

Weak hadiths can be used in Sira

How can they call it good Friday when their lord was crucified?

Angels and Jinns have no shadow, Jinn – fire and Angel – light

He (peace and blessings be upon him) was created from light, he had no shadow

Abu Tufail (may Allah be pleased with him) was the last companion on the earth

Chapter on Seal

Khatam can mean seal, ring etc

When Saad died in the battle of Khandaq, the throne shook by Angels or was shook according to the Prophet (peace and blessings be upon him)

The seal of Prophethood was on his (peace and blessings be upon him) back

It was circular and it had beauty marks and some hair

Salman Al-Farsi (may Allah be pleased with him), he lived before Islam, with monks

In the year 325 trinity was forced upon the people by the Byzantine Empire

Salman witnesses the Prophet (peace and blessings be upon him) entering Medina, he was on top of a tree

We have to take care of people who become Muslims, it starts with the testification

The Prophet (peace and blessings be upon him) took care of Salman, who was a slave and had agreed a price for his freedom. It was agreed to be the time that some date plants gave fruit, which is normally 7-8 years. The Prophet (peace and blessings be upon him) planted the date trees with his hands, all of them gave fruit in that season except one that Umar (may Allah be pleased with him). It was replanted and it gave fruit.

The Prophet (peace and blessings be upon him) said, “Salman is from the Ahl al-Bayt.” Due to his Taqwa and Marifah

Ibn Arabi wrote a book on Salman (may Allah ta’ala be pleased with him)

If this is state of Salman al-Farsi (may Allah be pleased with him) about the Ahl-al Bayt?

Ahl-Bayt are not innocent in the Dunya, you will see them on the day of judgement

Their burden is larger than others

Abdullah ibn Khalil was a poet who clung to the ropes of the Ka’ba, he was killed (he used to slander the Muslims in his poetry)

Ka’b ibn Zubaiyr ran away and became Muslim with his brother

The Prophet (peace and blessings be upon him) is light

One of his (peace and blessings be upon him) cloaks are in Topkapi palace, it was in Baghdad, Cairo and now in Turkey

Wherever you are the Prophet (peace and blessings be upon him) is shown your actions

He (peace and blessings be upon him) is alive in his grave

His (peace and blessings be upon him) body is fresh

People may have heard of Ibn Farnes but Ismail ibn Hamid was the first to fly. He also wrote the Sahih dictionary. He went to the top of a Masjid, he tied parts of a door on his arms, he flew and then he died.

A salamander does not burn in fire – you cannot understand it until you see it

Why is it difficult for us to be believe that the Prophet (peace and blessings be upon him) is alive in his grave

Prophets are better than martyrs

If your grandparents can see you, what about the Prophet (peace and blessings be upon him)

If there's a symbol of the non-believers, you shouldn't wear it

People of the Persia used to let their moustaches grow and cut their beards

In Judaism, women who where in their cycle would be separated and no one used to eat with them or use their clothes

I do not recommend people surfing the Internet for trivial things, only when it's necessary

There are 10,000 hadiths about his description

You can look after your appearance but not to the extreme

Shame on you (on those men who shape their hair like women)

He (peace and blessings be upon him) used to oil on his hair, he used to wipe a bandage like material around his head

Iron your clothes

Some of the best Dawah I gave, was at the airport

Young women would approach him and ask about their dress

One woman took the Shahada in the air

If you don't use formal English/etiquette don't be surprised if people don't treat you well

Sheikh Ibrahim was in a coma and Sheikh Muhammad wanted to take his socks off, He went for his leg sheikh Ibrahim pulled his leg back and gave his other leg

He (peace and blessings be upon him) would comb his right side before his left

Apply olive oil on your hair it's the best treatment for balding and greying

Chapter on hair

His (peace and blessings be upon him) body had the right balance of the four natures and humours

Abu Bakr (may Allah be pleased with him) saw the Prophet (peace and blessings of Allah be upon him) with white hair and was surprised because it was all of a sudden

The Prophet (peace and blessings be upon him) read ayahs and his hair turned grey, his concerns were of the next world – the commands that he was given in Sura Hud, waqiah, mursallat, amma yatasalitun, idha shamsu quwirat

One of the scholars of the third century and asked which one gave you white hair he said, “Be firm as you are commanded.”

The share of satan was taken from his heart so he had not impact and he had no ability to commit sin

He could have lived for a thousand years, if he had wanted

Rationally + textually, he (peace and blessings be upon him) was purified from all sin

You will bear the responsibility of children even after your death

After he (peace and blessings be upon him) was raised in rank, he looks back and considers it a sin because he knew Allah Subhanu wa ta’ala better now than yesterday

Women don’t like grey hairs

Ibn Daqiq al-‘Id (may Allah show him mercy) was eighteen had ijaza (permission) to give Fatwa (legal verdict) in two Madhabs. He wished grey hair would come out

Seventy scholars gave Imam Shafi Fatwa

It’s not recommended to ask a scholar his age

His answer should be to mind your own business

Don’t tell them your age

Never ask women their age, don’t make this mistake, they are always 24, 25

The Ahl Al-Bayt should bury their hair

They have some genes of the Prophet (peace and blessings be upon him)

Chapter on Kohl

Attending this gathering has immense barakah

There is a hadith that is mutawair about using kohl from Ibn Umar and others

Not every command (amr) is obligatory or recommended

Like hunting after finishing hajj it does not mean you have to do but showing permissible

Ma'ani Al-Amr is a subject in Usul Al-Fiqh

You have to follow the Sunni schools and not your own reasoning

You need to understand the context

It sharpens the eyesight

Zaima means alleged

He (peace and blessings of Allah be upon him) had a kohl container

Do we apply three to one eye or three in total? Every eye is a separate part

The first number in Arabic is two, its multiplicity

Allah Subhanu wa ta'ala is one without a number, this is Fiqh al-Akbar

Allah Subhanu wa ta'ala is generous

Allah Subhanu wa ta'ala is merciful

He (peace and blessings be upon him) was mercy was personified

Zarqa' Al-Yamamah, was a woman from Arabic folklore. She used to apply (ithmid) kohl; she used to be able to see an Army three days of travel (54 miles). An army came to attack her people and covered themselves in sheep clothes and tree leafs. The people didn't believe her when she told them, her tribe was killed. They found deposits of kohl in her eyes, after an autopsy

If you apply kohl make it an odd number of times

Chapter on clothes

He (peace and blessings be upon him) used wear qamis – Jalaba, in modern Arabic qamis means shirt – he loved this the most – it covers the body

It is easy to use and an indication of humility

Its cheaper and humble dress

Made of cotton and linen

Ibn Jawzi in Wafa said he never a pair of Qamis, he had one (peace and blessings be upon him)

He (peace and blessings be upon him) never had two pairs of anything

He (peace and blessings be upon him) would never save any food for the next day – he would give away

If we look at our wardrobes how much have we got? Many pairs

He (peace and blessings be upon him) had a special Jubba for Friday and for meeting delegation

Extra clothes should be set aside for special occasions

If you have too many clothes, give some clothes away – the new ones

Re-classify your clothes and give some of the new ones away not the old ones

If you have seven pairs you can give some away

Why do keep shoes you do not need

His father used to save money to buy special clothes for special occasions. People used think that they were rich

Rizq (provision) is what you eat not what you save

If you have money, don't withhold it, give it away

The money you save might be for someone else use not yours

The habits of the scholars is not to claim anything

Provision is decreed for you and you will go to receive it, either in the east or west

Everything belongs to Allah Subhanu wa ta'ala and whatever you have is loaned to you

It belongs to Allah but it is in your hand

Our problems are when we rely on ourselves not Allah Subhanu wa ta'ala

We only return to him (Subhanu wa ta'ala) as a last resort

We should see the Prophetic example

We used to run out of money before the end of the month and eat the leftover food

Every eid and Mawlid new clothes were brought for children

This is the habit of the scholars

As-Sharif Al-Yaqoubi used to own a little, not even a house, he used to wear the newest clothes – his furniture was very simple

They don't save any money

His grandfather left nothing except his library

For twelve years Sheikh Ibrahim did not have the money to buy a new Jubba – he preferred to buy books – when he was young and studying – it became threadbare

We need people who carry the Deen in their hearts – there are the people who do not have the dunya in the hearts

Those who have the Dunya in their hearts and not their hands are in a worse state than those without

It is always an advantage not to have Dunya and this is sign that Allah is pulling you to him when you do not have a job

The sleeves should not go about the wrist

Asma bint Yazid killed nine disbelievers at the battle of Yarmouk with a plank of wood

If you do not have a job and you can't do anything – come to the Deen

We don't measure love by the Dunya, we are given but by knowledge we are given

You should try to hide the food you buy in bags, in leather sacks

This is a Muslim tradition

So no one sees what you have brought

He was asked to carry the Quran in the pocket the answer is of course not

People break others hearts and they have the evil eye

The grocers in the Middle East have their products hidden; if they are on show then it creates a hidden desire

People spend millions of bag we carry an empty leather bay and carry them home – so no one sees what you buy

They put things low so children can buy them

Every eight pounds you spend, Tesco gets one pound

One of the companions kept his top button open because he saw the Prophet (may Allah bestow peace and blessings upon him) once

Chapter on Dressing

He (peace and blessings of Allah be upon him) used to name his clothes, his Imama was called cloud

Rather than asking for a clothes then you can ask for the name rather than bring the yellow Jaleba, no that one!

Your wife is not your servant – why do you shout at her – make it easy on her and ask her using its name or get it yourself!

The Sunna is to fold your clothes

Satan/jinn are used or could use your clothes

Aisha Yaqoubi (may Allah be pleased with her) used to read 10,000 salawat a day – anything she cooked was a medicine

Everything was folded and put on shelves not hung in wardrobes

When you acquire new clothes use the Sunna supplication for it

It protects you from the harm that may be in the clothes

Make Dua on new clothes, maybe the person who made it was oppressed or they didn't get paid

He used to like a Yemeni piece of fabric

One of the companions saw the Prophet (peace and blessings be upon him) wearing worn out of pieces of fabric

The Prophet (peace and blessings be upon him) said, "Wear white clothes."

This is practiced in Indonesia – all of them dressed in white and heads covered

Next Friday go to the Masjid in a white hat and Jalaba

Devote a Jalaba for prayer at home not in your pajamas

He went out of his house wearing camel's hair – black

He (peace and blessings be upon him) wore a byzantine jubbah – to show permissibility – the sleeves were tight

Chapter on the living

The Prophet (peace and blessings be upon him) said, "What is between my house and Minbar, is one of the gardens of Paradise."

We want rewards in both worlds without depriving us of the pleasure of heaven

Righteous people eat moderately except with a true brother

Sheikh's father never let him eat anything Haram

Chapter on the leather socks

The Khawirj do not wipe over two socks

The Sheikhan are Abu Bakr and Umar (may Allah be pleased with them)

The sons in laws are Uthman and Ali (may Allah be pleased with him)

This faith is not taken by reason – we follow text

Text overcomes reason

This religion follows text that's why we wipe the top of the leather sock and not the bottom according to a statement of Ali ibn Abu Talib

There must be wisdom but we don't know

We do not accept logic first

There are some groups who say we cannot accept hadith if it goes against reason – this is not correct

Scholars are still uncovering secrets

Imam Tirmidi (may Allah show him mercy) wrote a book on every act of worship

Sheikh Sharani wrote a book about every practice in Islam

The Prophet (peace and blessings be upon him) explained the reasons for prohibition

Some scholars refuse hadith in bukhari

We believe in everything that Allah ta'ala sent

You should not reject a hadith that is sound

Believing in the unseen, is when you believe in what you can't see, the text without knowing the reason

Najashi is a title given to leaders of Sudan

Abyssinia is not Ethiopia, today its south Sudan; this was found out by tracing the sailing routes and ports

Najashi was either Ashum or Mukhool who sent the Prophet (peace and blessings be upon him) leather socks - tanned

The best manners of receiving a gift, is to wear it straight away - Sunna

It pleases the giver

If its food then offer the gift giver first, to make sure its is not poisoned

Who made this cup of tea?

Read Sura Quresh three times then blow over food and it won't harm you

When you recite the word fear put your hand on your heart

And if you have guests with little food, you can read it before you get to the pot – read Sura Quresh and it'll suffice

Allah Subhanu wa ta'ala creates the feeling of satiation not the food – that's just the reason (sabab)

Dayha Al-Kalbi (may Allah ta'ala be pleased with him) gave him some leather socks and he wore them straight away

Topkapi palace has some and Badshahi mosque had three – one was stolen

The leather was not checked if it was slaughtered correctly

Chapter on Shoes

Ibn Umar (may Allah ta'ala be pleased with him) would copy the Prophet (peace and blessings be upon him) even if he did not know why. He circled his horse in a place that the Prophet (peace and blessings be upon him) did

The Prophet (peace and blessings be upon him) used to have sandals that had two straps/qabalan

He warned against wearing one shoe – Qadi ibn Al-Arabi said satan's do this – it is difficult, it is ugly, been unjust with your feet, thought to be foolish, bringing attention to oneself according to Imam Al-Bayhaqi

In these places people do different things to be known man khalif toaraf

Eat with your left hand is prohibited

Abu Bakr, Uthman and Umar (may Allah be pleased with them) used to wear it like this and Uthman was the first to wear one strap, to show its permissibility

His (peace and blessings be upon him) sandal was elevated because of his touch

He believed the secret of the blessings of the knowledge was in carrying his shoes

The respect in knowledge was in carrying Sheikh Ibrahim's shoes

Imagine the shoes of the Prophet (peace and blessings be upon him)

The shoes were honoured by him (peace and blessings be upon him) putting them on

The dust under his shoes was better than us

Being the dust under his feet is a great blessing

When we commit sins, panels of wood become better than us

The sandal was six fingers wide at the top, five fingers wide at the middle and seven at the bottom

Scholars used to draw it then place it under their turban

Sheikh Ibrahim and Sheikh As-Sharif met Yusuf An-Nabhani – drew the sandal

Jamia' Darwishi Masjid was where Sheikh Ibrahim taught Darwish Pasha built the masjid and put the example of the sandal on tiles – his father taught him to kiss the sandal when he used to go out

Abdullah ibn Mas'ud (may Allah be pleased with him) had great pleasure in keeping the shoes of the Prophet (peace and blessings be upon him) he was known as the shoe keeper

We put the shoe above our head and kiss

When we honor the Messenger of Allah (peace and blessings be upon him) we gain victory – this is the cause

After the Quran, Dalail al-Khayait was the Muslim best seller, then the Burda, Shifa and the Shammil

People have books now that make them rebel

We need to go back to our roots

The soundness of the nation is in respect of the Prophet (peace and blessings be upon him) and the corruption of the nation is the opposite – Ibn Al-Arabi – Futhat Al-Makkiyyah

Why should we humiliate ourselves into dialogue

Go extreme in the embargo

We don't carry out revenge

We show them our dignity and power

They haven't apologised

We don't take funds from government

I do not trust a scholar who shakes hands with women and he goes against the four schools that he claims to represent

This is dangerous if he does it in public

They want a version of Islam that is close the disbelievers

They want to bring about secular Muslims, who don't apply to the sacred law

We don't harm non-Muslims

We need someone to teach us to be with non Muslim

True believers are like angels on earth

We don't put explosives in the street

We want our Deen to be tampered

Chapter on Ring

Imam Bayhaqi said (may Allah show him mercy) that he (peace and blessings be upon him) had two rings one with stone and one without

Two people were sent by a Yemeni king to capture the Prophet (peace and blessings be upon him) one of them became Muslim

He (peace and blessings be upon him) used to wear a ring after the treaty of Hudaybiyyah

He had a ring of silver with a silver stone

'Ajam means all non Arabs – it did refer to Persians specifically

One of the companions advised the Prophet (peace and blessings be upon him) that the kings only accept letters that are sealed – the letters of the Prophet (peace and blessings be upon him) were written for him – he did not write or read (peace and blessings be upon him) to show the exceptional miracle of the Quran – so he ordered that letters be wrote - this is the opinion of the majority

When a leader orders something, then it's ascribed to him

The words Allah, rasul, Muhammad with Allah at the top but there is no narration about this

Do not use Arab newspaper for rubbish as this is disrespect to the Arabic language

People used to pick up Arab newspapers to burn them to help heedless Muslims

Bishar Al-Haffi found a piece of the Quran on the floor and purchased some perfume for two dirham and he saw a dream in which he heard, "you have perfumed my name and I shall perfume your name." he became a great Wali

There was a companion for his (peace and blessings be upon him) shoes, his staff, his ring – in later years

Muaqib was the keeper of the rings – he was the freed slave he continued this job until it fell of Uthman ibn Affan according the reliable positions

All the fitnas/tribulations started afterwards. Uthman had two periods to his leadership; one was a period of peace and another was a period of tribulation

They emptied the well and they could not find it

The ring was a symbol of power

He did not enter the toilet with the ring in his hand

He (peace and blessings be upon him) used to wear the ring in the left and right hand

In the little finger

Imam Malik preferred the left, Imam As-Shafi the right and the Hanafi's say right according to Ibn Al-Abideen

Imam Al-Baghwai said he wore it in the left then to the right – Sharh As-Sunnah

The name Muhammad should not be shortened to Mo, momo etc

The prohibition of gold is decisively proven – he (peace and blessings be upon him) had a gold ring and then he threw it away – they either sold it or gave it away

Gold strengthens the female hormone

Women should show the stone and the men hide the stone

It is not forbidden to make a ring like the Prophet (peace and blessings be upon him)

Chapter on the sword

He (peace and blessings be upon him) had swords called Al-Mathura, Adab, Batour, Hartz, Samsam, Dhul Khulfaar, Feli, Hatf, Rasub, Mudham, Al-Qalii

During the battle of Badr, Abdullah ibn Jibab was given a date branch by the Prophet (peace and blessings be upon him), which turned into a sword

The Prophet (peace and blessings be upon him) gave one of the companions a branch which turned into a sword

He (peace and blessings be upon him) had a sword of silver not gold known as Dhulfiqar

The sword guard was made of silver

There is a weak hadith that he had gold and silver on a sword

He had sword called Hanafi not Shafi it was named after a tribe of Hanifa who made the swords not the scholars!

Chapter on the armour

He (peace and blessings be upon him) had the following chain mail, Dat al-Wasta, Dat Huwasi, Sugdia, Al-batra, Al-Harink, Dat Fudal

Zam zam water makes you strong

The people of Quresh were the strongest men in Arabia

He wore two coats of chain mail in Uhud

He (peace and blessings be upon him) outwrestled Kiyana

At Uhud he (peace and blessings be upon him) wore Dat Faduul and Al-Fida, Dat faduul was pawned to a Jew, just before he passed away – to show the permissibility of doing business with them

Talha (may Allah ta'ala be pleased with him) bend over so the Prophet (peace and blessings be upon him) could climb on a rock – Talha received eighty wounds

protecting the Messenger of Allah (peace and blessings be upon him) – the Prophet (peace and blessings be upon him) made dua' that paradise was necessary for him

Chapter on the Turban

He (peace and blessings be upon him) wore a black turban upon the conquest of Mecca

Abu Jafar Al-Kitani (May Allah show him mercy) wrote a book about the Imama of the Prophet (peace and blessings be upon him) diama fi sunniti Al-Imama – for everyone to wear not scholars – it is a general Sunnah

There are four types of Imama

1. White hat – Awilya
2. White Imama, red hat - Scholar
3. White Imama, black hat – Ahl Bayt
4. Yellow

Scholars used to wear different imamas show people see what you are

I did not wear an Imama until Sayyid Fatiha Al-Kittani commanded him to wear it aged 86 that he received a command from the Prophet (peace and blessings be upon him) to wear it

Hopefully I am gaining support and I am not making claims

We do things by the great scholars of the time

If you wear a shawal (large scarf) you have to keep fixing it, in the prayer (it breaks your prayer with too much movement)

He used to put lower garment sitting so put your pants sitting

It Sunna to sit, when putting on shoes

You can stand to tie a Turban

Ali (may Allah be pleased with him) said, "I never put it on sitting."

Chapter on the Izar (lungi)

When I put ihram on it did not move for two days

May Allah give us the honor of doing hajj and Umra together

To wear the Izar,

1. Stretch out one leg, then fold it over legs,
2. Tighten, fold it three times and fold down.

You will be able to walk normally now

Izar was corrupted into Malay from Arabic, into sarong – from Arabs who came from Yemen

It was said with tanwin Izarun and eventually changed

Wear old clothes when you visit poor people then you do not break their hearts by showing them things they cannot buy

He (may Allah's peace and blessings be upon him) passed away with patches on his clothes, the lower material was rough

Forbidden to dress like a king – with borders and long dress – so the hadith applies to those who wear long dress that pulls dirt

Chapter on the walking

http://www.youtube.com/watch?v=0G5JUxnjTXQ

One of the companions described his face as the sun moving on his face – when he walked if it as if the earth was folded for him

Time and space are servants of Allah Subhanu wa ta'ala so he could stop them at any time – consider the night journey and ascent – Isra and Miraj

You body weight changes according to the planet you're on, (on the moon you weight is lighter) – the size and density of the planet

Miracles are distribution of the physical laws – we see them often

He (may Allah's peace and blessings be upon him) walked, he would pick up his heals, he never dragged his feet – the companions would struggle to keep up

He (may Allah's peace and blessings be upon him) would take long strides, when walking

Muslims don't have a lot of time

People who are wasting time everyday, you could learn to do something, everyday

Make use of every minute, every moment of your life – or you won't reach the high ranks

Chapter on the sitting

The Prophet (may Allah's peace and blessings be upon him) used to sit on left leg and the right leg to the chest, when eating

Kurfsa is to sitting legs to the chest and arms around the legs or irtba – is disliked during Khutba

He (may Allah's peace and blessings be upon him) would sit on the floor cross-legged (Tarobo)

He (may Allah's peace and blessings be upon him) bent down leaning slightly to the wall, on top toes with elbows on knees.

If you want to seek knowledge you have to sit still

You should find it easy to sit on knees without changing their posture

I knew saw my father stretch his legs out in front of us

Never stretching your legs out to a person who is older than you

Don't interrupt old people, parents etc

Adab is the key to more knowledge

Takaia is to recline on the left side

Scholars would suffer when teaching students, when tired or ill

By thinking that they were ill and they would sit uncomfortably – for advanced students scholars would recline

The best cure for sleeplessness is reading a book

Chapter on the pillow

Do not refuse a pillow, it Sunna to accept it

Imam Nawawi (may Allah be pleased with him) said that the Prophet (may Allah's peace and blessings be upon him) never refused three things,

1. Perfume
2. Pillows
3. Meat
4. Milk

The angels of Badr wore yellow turbans

Two companions were sent to learn how to use catapults; Abu Bakrah (may Allah ta'ala be pleased with him) asked them to throw himself on the catapult

Chapter on food

The story of Ka'b ibn Malik is good story of telling the truth when he and another person did not go for battle. Ka'b was honest and admitted then was later forgiven

Index finger is known as the cursing finger

We do not lick our fingers by inserting them into your mouth – this is what the wahabi's do this is not the Sunnah

You pick up the food by almost nibbling on them like corn

Staring with the middle finger, Index finger and thumb

How do remove a date stone from your mouth?
You put the seed on the back of your index finger and middle finger and push the seed onto a different place

This prevents the spit from touching other food

The Prophet (may Allah's peace and blessings be upon him) is more elegant than the modern etiquette, even in the desert

He (peace and blessings be upon him) would recline on the wall eating dates

Chapter on the bread

They never had enough bread for two consecutive days

Barley was the cheapest bread – those who could not afford wheat brought barley

There was always less than the household needed

There was always less than they needed, in his (may Allah's peace and blessings be upon him) house

Often he (peace and blessings be upon him) used to have one meal and they had no meal in the evening

Aisha (may Allah pleased with her) used to consider two meal as extravagant

They did not have sieves so they could make the bread fine

He never ate thin or fine bread it was thick

(Someone's phone rang it was a recording of a Naat, he said, "Is there another band here?" "Are you competing with our singers?")

He (peace and blessings be upon him) never ate from a table – they used to eat of a fabric laid on the floor

Eating habits in the west are unislamic as you eat as much as you can and you do not care about others

People get their portions and don't care about others

The Prophet (may Allah's peace and blessings be upon him) used to eat from the same plate as others – so many can people can eat from the same plate

He (may Allah's peace and blessings be upon him) never ate appetizers, if you are hungry then why don't you just eat?

Gnostics don't sleep until they are overcome and you do not eat you are overcome by hunger

You don't sit there and look at the ceiling

If you can't go to bed and count sleep

Read a book

Aisha (may Allah be pleased with her) was crying, when Masruq visited her behind the screen, “Whenever I have enough I cry recalling the days of the Prophet (peace and blessings be upon him) who never had enough meat or bread twice a day.”

Chapter on the idam (sauce)

Bread is the basic thing in food

Bring bread to the table last

And you take away bread first

Start eating bread first

Are you hungry?

This is food for thought

Bring dishes of Subhanllah

Tasbih (Subhanllah) and Thaleel (Alhumdillah) will be the food in the time of the Dajjal

Most diseases are in the stomach are eased by excessive amounts of acid – ulcers can come from this imbalance

Modern studies say to eat a spoon of vinegar a day – as other acids cause an imbalance

Fatous has fifteen ingredients; it’s a Syriac dish that’s known to search for the diseases in the body

Quails are known to die for the sins of mankind

The Prophet (may Allah’s peace and blessings be upon him) likes Pumpkins because flies never come near it

Pumpkin is abused in Halloween

It has great benefit for the stomach and abdomen

It strengthens the mind and the I.Q.

The natural love is low and the legal love is high and there a reward for the second. Anis (may Allah be pleased with him) loved the Pumpkin because the Prophet (may Allah's peace and blessings be upon him) did

Money and children are the beautifications of the world

Natural love can't stop but legal love will stop is the Shariah is crossed

Anas (may Allah be pleased with him) thereafter used to add pumpkin to every dish he could

We need to move from this love

The pieces were the size of two fingernails

The stomach is the source of foolishness

Olive tree was the first tree to grow after the flood

Abstinence from food is the mother of all cures

We do not narrate that he (may Allah's peace and blessings be upon him) ate sugar

Honey was a drink

He (may Allah's peace and blessings be upon him) liked the neck and side of the lamb, because they were easy to digest

Chapter on the Ablution (Wudu) when eating

There is a hadith that we should perform Ablution every time we eat anything cooked with fire – this is abrogated

It was Sunna to give all the sacrifice away

The Prophet (may Allah's peace and blessings be upon him) served his guests

He (may Allah's peace and blessings be upon him) used a siwak to measure against when cutting a companions moustache

Khrtt is to bring grapes to the mouth and eat from the stem. He (may Allah's peace and blessings be upon him) would use two hands and bring them to his mouth and eat

If you are eating with the right hand with the left helping its ok but left alone is forbidden

Samoo is to poison and samu is to give a name

The lamb told him (peace and blessings of Allah be upon him) that it was poisoned

Bashir ibn Baraa (may Allah be pleased with him) was killed after his died from eating the poisoned lamb

The Prophet (may Allah's peace and blessings be upon him) forgave her but Bashirs family wanted revenge, she was killed because of that not because of him (may Allah's peace and blessings be upon him). She said, "If you were a false prophet, we would've been rid of you and if you were a true Prophet, it wouldn't harm you."

This is one of his virtues, his (may Allah's peace and blessings be upon him) martyrdom. The martyrs were honoured by having him amongst them thus he received every rank (may Allah's peace and blessings be upon him)

They wish for what they think, it's in the decree

Take it as a gift if Allah Subhanu wa ta'ala matches your will to his.
Take this as a proof of love

The fore shank is easily edible and easily cooked; it is the furthest from the places of dirt – around the stomach

You should always use vinegar

In Sweden they keep salt in their kitchens (like vinegar in the hadith)

The best four women in the world are Maryum, Assiya, Fatima and Khadijah (may Allah ta'ala be pleased with them)

Fatima (upon her peace) is the leader of the women in the world

Once for a Dhikr session, he invited 40 people, 50 were expected and 184 turned up but the food was enough

Hatim At-Tahyi was known to be generous

A guest has the right to stay three days and on the third night, you can ask him what he wants

If you eat from a plate and lick it, the plate will make a dua (supplication) for you

Salla (pray) means to turn to someone

Something can mean something different in context

The book is known as the Quran

To grammarians, the book is Sibwai's on grammar

The explanation of Quduri's is called Al-lubab fi Sharh Al-Kitab. (The Hanafi's consider this to be the book)

It may change to original meaning

Jurjani wrote a book called tarifat; it's a list of terms and their definitions

Wudu here means a simple washing

Books need teachers

Muslims should us the politest words

I like to call the toilet, the white house – it's always painted white!

The Prophet (may Allah's peace and blessings be upon him) said, "Ablution is the weapon of the believer."

It kicks satan away

You should not shake hands after washing

Don't wipe and touch tissues

There are different length of time people washing their hands in science 5, 15, 30 and 60 mins

Wash your hands by doing Tahleel (alhumdillah)

The brain consumes twenty-five percent of the body's energy

Some people break down, when satan gets to them

Jinn prey on weak people

Most people who work in the Jinn field are cheats

The real Awilya don't change

People from the Indo-pak world, blame things on the evil eye, black magic

Blame yourself, it's your fault

A man thought someone had done black magic on him to leave his wife, who is interested in a sixty-year-old man

99.9% are not cases of black magic

Trust in Allah Subhanu wa ta'ala not in insurance companies

I had a room full of manuscripts and I locked up in a room. I was going away and work was being done on the house. I read ayat al Kursi over it. A burglar tried to get into the room, he could not get through it, even though he damaged the frame of the door. If he had gone into the children's room next door and entered from the balcony, he would've got in, that door on the balcony was open. He was veiled.
You need Allah Subhanu wa ta'ala

When hungry and full

We need Allah Subhanu wa ta'ala for every breath

Chapter on cup

When a cup of his (may Allah's peace and blessings be upon him) broke, put nails in either side and tied or linked them

He (may Allah's peace and blessings be upon him) drank fruit water

Before the fruits fermentation process has taken place

One of his (peace and blessings of Allah be upon him) cups was sold for 800,000 Dirhams

Chapter on the fruits

Muslims sought to re-dress the balance in the body

The Prophet (may Allah's peace and blessings be upon him) knew the benefits of fruit

To cure Dysentery, drink tea without sugar and in extreme cases eat pomegranate peel

For constipation eat figs

Ibn Qayyum said in Tibb an-Nabawi that cold eggs can cause asthma

The Syrians say about the peach, don't undress her, she'll undress herself

Chapter on drinks

Don't be distracted by things going around you

The angel that writes good is over the angel who writes bad, the first recorder controls the other

Zam Zam is a cure and it suffices for food

There was a woman who sued McDonalds because her cup was cold

Do not drink anything without sipping some, breathe, drink, breathe, and drink

He did not blow in the drink

Some companions cut the water skin which the Prophet (peace and blessings be upon him) drank from

Anything he touched became blessed

Every eye is fornication

Chapter on perfume (itr)

The Prophet (peace and blessings be upon him) used to keep ground fragrance

You can apply on right or left hand

Hakim At-Tirmidhi and Ibn Arabi said to apply perfume on the eyebrows first because the first hair of a child is the eyebrows

The Prophet (peace and blessings be upon him) never refused perfume

A woman who wears perfume, so other men can smell her is like a fornicator according to some reports

She can wear it in her home but not outside similarly make up

Allah (the Exalted) sent us perfume to remind us of the perfume of Paradise

The perfume of heaven can be smelt at a distance of five hundred years travel

It is Sunnah for men to wear perfume

The Oud that is burnt that has many health benefits

I am addicted to its smell

Chapter on speech

He would not laugh he would smile

One of the companions said he did not see anyone smile as much as him

The Prophet (peace and blessings be upon him) said he knew the first and last to enter paradise

Those who enter hell are going to paradise forget about their punishment in hope of entering paradise

It's disliked to pray for something that is not habitual like asking for a million pounds now

You can have hopes in the afterlife

To transmit the meaning of the words of the Prophet (may Allah's peace and blessings be upon him) is permissible

When you are done with one act of worship, move to the other one

We have to frequent the circles of knowledge

There is no comfort except in the countenance of the Lord

Abbasid caliph Mumin was asked why are you worried? He said, “Leave me in my state.” He was concerned about his aspirations

People waste time on the Internet, computers

You have to invest

Your worries are according to your aspirations

The more you speak, the more you err

Wisdom is divided into ten parts, nine parts are in silence and one is in isolation

The police say that anything you say will be used in a court of law

Think that anything you say will be used against you on the day of judgement

Before you speak think about the angels writing it down

If he (may Allah’s peace and blessings be upon him) wanted to explain something he would move his hand over

He (may Allah’s peace and blessings be upon him) restrained his joy

Happiness should be for the afterlife

Beware of your extra money

Chapter on laughing

Sinful believers are punished in the fire, for a time but because of their desire for heaven, they won’t feel the punishment of the fire

Repent to Allah Subhanu wa ta’ala, then expect his forgiveness

Jarir became a Muslim 40 days before he (may Allah’s peace and blessings be upon him) passed away and he always saw the Prophet (may Allah’s peace and blessings be upon him) smiling at him

Wishing for something impossible is disliked

Like wishing to be the king of England – ask for things that are possible

There was one companion who was a successful warrior known for his sword. Umar (may Allah be pleased with asked to see the sword, it was an ordinary sword. That companion said, “I have sent you the sword not the man who uses the sword.”

Chapter on joking

He used to joke but he did not lie ever

Telling a joke does not justify lying

Seventy rulings come from this hadith about the boy who loses a nightingale

If you play with children then you have make yourself a child

Hassan and Hussain would prolong his (peace and blessings be upon him) prostration so not to disturb them – when they crawled on his back when he was praying

The Hanafi’s and Maliki’s have differences in seventeen issues

Can we pray without Wudu? - You can pray on the Prophet (may Allah’s peace and blessings be upon him) - Be smart

Zahir used to buy things and say that the Prophet (may Allah’s peace and blessings be upon him) will pay

(True) beauty is the beauty of the soul, from worship

There was a woman who asked the Prophet (peace and blessings be upon him) to supplicate for him to enter paradise. He said old women don’t enter paradise. He was upset and he told that she would be young in when she enters paradise

Real beauty is the beauty of worship

If you gather one hundred pictures of Muslim women and non-Muslim women, you’ll be able to tell the difference, from the light on their faces

Seventy years of worship will not be lost

Beauty is going to disappear and bodies won’t decay if they memorize Quran or become a scholar

Chapter on poetry

He never cast any poetry

Is not everything other than Allah falsehood – said Labid when he became Muslim he did not cast any poetry – when he was asked about this he said that Allah gave him Surah Al-Baqarah

The Prophet (peace and blessings be upon him) carried bricks to help build the masjid in Medinah

Ibn Rawahah (may Allah ta'ala be pleased with him) was casting poetry against Quresh before the conquest of Mecca

A poet said, "Wounds caused by swords heal but wounds caused by words don't heal."

Don't think it was like a military base and all they talked about was the fire

Hassan ibn Thabit (may Allah show him mercy) lived sixty years before Islam and sixty years after

He had a pulpit in the Masjid Nabi (where he used to recite poetry about the Prophet (may Allah's peace and blessings be upon him).

The Prophet (may Allah's peace and blessings be upon him) prayed for him to be assisted by the holy spirit (Ruh Al-Qudus). There is a difference of opinion on it, if this is Jibril (upon him peace) or not

Sit with the elders and learn from them

Do you know the history of your family?

We have this gap in our generation

There is hadith about Umm Zahra about eleven women who talked about their husbands and their lives with them – each one described them in a different ways until Umm Zahra praised her husband when the Prophet (peace and blessings be upon him) heard about this then he said I am to you like Abu Zahra to umm Zahra but I don't divorce you

Men and women should not divulge the secrets of the house

If people respect the Ka'aba they would not build building above the Ka'aba without respecting it

In America they have laws that no one can build above the door of Capitol Hill

Look how people treat the Ka'aba

Chapter on sleep

His bed was a piece of cloth that was folded twice

He used to recite O Allah protect me on a day you resurrect your servants (there are many other dua's said before sleep)

You sleep on the right hand side and face towards Mecca

Do not get into a deep sleep

When we sleep on the right hand side the heart gets up easier

Sleeping on the left hand side makes someone lazy because of the heaviness of the lungs

He (may Allah's peace and blessings be upon him) used to put his right hand under the cheek

He (may Allah's peace and blessings be upon him) used to sleep facing the Ka'aba

When you sleep on the right side, the heart is suspended and it wakes up easily

A man slept on his face, the Prophet (may Allah's peace and blessings be upon him) said, "This is a hellish style of posture." Ibn Majah (This is from the punishments of hell, dragged on the face.) Sleeping on the back is the way the kings sleep

Before sleeping read Sura Iklass, Falak and Naas, blow on your hands by lightly spitting, almost. Then wipe over the body

Do it on your children and no black magic or evil eye will affect them

When he (may Allah's peace and blessings be upon him) used to sleep his Wudu would not break – study fiqh

I love all of you and I want to see you in other classes

He (may Allah's peace and blessings be upon him) never passed wind

I think there are many Awliya present here

The Prophet (peace and blessings be upon him) is unlike other human beings

There is nothing in sleep to break your wudhu but you could pass wind

Passing wind is because of bad food

The real king is who sleeps secure, healthy and food for the night

Do we have to pray Zuhur tomorrow? Zuhur is not in yet, I got you again. What is wrong with you?

We remember needy people when we have much

He used to have two postures, one in the night and one before fajr

Chapter on worship and devotions

The Prophet (peace and blessings be upon him) said his eyes sleep but not his eyes.

He (may Allah's peace and blessings be upon him) used to sleep half the night, wake up for the fourth and fifth, then slept for the sixth.

Ibn Abbas (may Allah ta'ala be pleased with him) once prayed with the Prophet (peace and blessings be upon him) in the night – on the left hand side then he pulled him to the right

When you miss your wird make it put the following time

Satan cannot attack your fard but he can attack your nafal actions which can affect your fard

Satan is happy with you when you when you miss a wird

Chapter on Nawafil

If you are ok with this he will attack the Nafal

Making up Nafila is highly desired

You can recite long suras in nawafil

Aisha (may Allah be pleased her) said that the Prophet (peace and blessings be upon him) only prayed eleven units in Ramadan (though this not about Tarawiah as that was in the masjid not in the home)

The Prophet (peace and blessings be upon him) recited one verse all night, “If you punish them they are your servants….”

Allah (the Exalted) will never let you down

Pray some nafl prayers at home

Most of the companions had rooms devoted for prayer

Angels dwelling there

Chapter on duha prayer

Pray four units according to the Hanafi prayer, the least the max is eight

19 of the companions narrated about the duha chapter and Umar was not aware of it

This is before Zuhur and before the zenith of the sun

The doors of the heaven are open at this time

When you prayer nafl you pray four together and in the night two together – in the Hanafi school

Chapter on fasting

He would maintain fasting for so long that he would not break and he would fast for a while according to Aisha (may Allah bestow peace and blessings upon him)

He never fasted two months like shaban and Ramadan – he did not fast a few days before Ramadan

Maliki School say it disliked to fast the first six days after Ramadan not in Hanafi

Works are displayed on Mondays and Thursdays, that’s why he (may Allah’s peace and blessings be upon him) fasted then

He used to fast on Mondays to thank Allah

He (may Allah's peace and blessings be upon him) was born before fajr time

Trees and greenery was created on Monday according to an hadith from Abu Hurayrah

Allah Subhanu wa ta'ala honoured this time by making this time when a supplication is answered – this hour

To wake up for Fajr read the last four verses of Sura Kahf from "In Alladina amino…" to the end and ask the angels to wake you

Or read Sura Ikhlass three times and ask the angels to wake you up

Get rid of haram

Humans are better than angels because of there takalif (responsibility), they haven't been tested

When the moon is visible strongly in the three days of the month, violent increases (This is why the Prophet (may Allah's peace and blessings be upon him) showed us to fast in these times)

Don't try to push yourself too much

Do a little over a long time

Little but regular and maintain, then add

Doing too much means that you'll leave it soon

Fashions come and go, we don't practice like fashion

That's why some come every now and then

We don't want you to turn your back on the Deen

The improvement in your general life should be gradual

Satan tries to convince you that you are not qualified

They plot and he plots and he Subhanu wa ta'ala turns their plots against them

A drop will break the rock better than an open tap but if you open the tap full and nothing happens

The impact of the Awrad is like the drop

Wird al-Amm (general litany) ensures a good end (dying Muslim)

The bond is in the wird al-Amm

With it you climb the ladder of Wilya step by step

No one takes the Shadhali path except that they see the Prophet (peace and blessings be upon him) whilst awake – as long as you abide by the Quranic injunctions etc

If you pray five times a day, avoid haram and do wird – you can be a wali

How can you feel better if when you have not stopped watched television?

Dhikr and Mudhair – Remembrance and reminder

The Shadhali way is the qadari way with some development

Our goal is the realization of Tawheed

Ibn Ata'llah (may Allah show him mercy) has a book written about Rizq (provision) and our attitude to it

A little you maintain is better than a lot that you interrupt

Chapter on reciting

I can recite Surah Fatiha in one breath

He (may Allah's peace and blessings be upon him) would elongate

When you are saying (may Allah's peace and blessings be upon him) say it properly, don't say it fast

The madud are in proportion to the recitation

Haddur is quick
Tartil is slow
Tadur is medium

The speed is not the issue but the pronouncement is important

The Prophet (may Allah's peace and blessings be upon him) used to recite each letter clearly

To learn Tajweed you need to sit in front of a teacher – they want you to do without a teacher

You cannot use logic to make up the rules of the Quranic recitation

If you don't then you'll never be able to recite the Quran correctly, without a teacher

The Ikhwan are putting chairs fixed into certain places in Masjid in Syria – like churches

We learn from teachers and if we do not have teachers then we'll have no religion

Some naïve Muslims help the non Muslims in this matter

Bukhari is for scholars not for laypeople

The Prophet (may Allah's peace and blessings be upon him) used to recite loudly and secretly

He commanded Umar to lower his voice when reciting and Abu Bakr to raise his voice

All scholars of Tajweed agree that pausing between verses is permitted; the only difference is when the meaning is connected

When you elongate a word, don't change it into anther letter

Take Tajweed from a teacher not a tape

The Prophet (may Allah's peace and blessings be upon him) was reciting Surah Fath during the conquering of Mecca

Qatada (may Allah ta'ala be pleased with him) said a prophet was not sent without a beautiful face and voice

Chapter on the weeping

A sound similar to a boiling point could be heard when the Prophet (may Allah's peace and blessings be upon him) was reciting

Ali burnt some people who claimed he was a god

Punishments are three

1. Non believer = punishment
2. Normal Muslim = punishment or raising up
3. Righteous believer = raising up

There is always something good for the believer in any calamity

Musa (upon him peace) was ordered to instruct his people to repent

There is benefit of asking for forgiveness (istighfar)

Finish reciting 70,000 to remove an obstacle in your life

The common obstacle is our sins

Amend your relationship with Allah Subhanu wa ta'ala

Belief in Allah Subhanu wa ta'ala is the first condition. Good actions will not help disbelievers

None of us will go empty handed

We all came for the sake of Allah (the Exalted)

We hope we shall all go home with a gift from Allah (the Exalted) – this beyond the world

We have all come from all different places

Wondrous is the way that people are pulled to you (Subhanu wa ta'ala)

We are not going to go home empty handed

When I teach a book of hadith I see the barakah

The Prophet (may Allah's peace and blessings be upon him) used to seek forgiveness of his nation

Umm Ayman (may Allah ta'ala be pleased with him) was dark and she gave milk to the Prophet (may Allah's peace and blessings be upon him)

Every continent was present in Arabia, Romans, Persians, and Africans

Some Chinese narrate some companions but there is no chain

There is no sanad (chain of narration) to a story that a Moroccan delegation who became Muslim with the Prophet (may Allah's peace and blessings be upon him)

A believer is in a good state in all his states even when his soul leaves his body he should praise Allah

When the Prophet (may Allah's peace and blessings be upon him) came back from Badr and his daughter had passed away he wept at her grave

He should praise Allah Subhanu wa ta'ala

Abu Talha's (may Allah ta'ala be pleased with him) voice used to scare people – his voice is better than one hundred fighters

Chapter on the bed

The core of it was palm fibres

These are taken from the trunk of the palm tree which can be stuffed into leather

They used to fold it twice, once Hafsa they folded it again which prevented him from his night prayer

It's disliked to have an empty bed at home

Did you live like this when you put your mattress away when you get up?

There is a hadith in Muslim that Satan uses an unused bed

The bed should be totally covered when not in use

Ahmed ibn Talib Al-Majr studied hadith aged six, he outlived all the students and he taught it one hundred years later. The chain of narration was shorter

(There was two little boys sat near the front, Sheikh called them over and asked one to recite Sura Fatiha and the other Sura Duha, he asked us to make a dua that they became scholars)

When you are older do classes like this

Chapter on humbleness

Do not exaggerate about me like the Christians did about Jesus

Leave what the Christians say of Jesus and say what you want about Muhammad (may Allah's peace and blessings be upon him)

Ibn Jawzi (may Allah show him mercy) said, "No one called him (may Allah's peace and blessings be upon him) what Christians called Jesus." (Upon him peace)

He (may Allah's peace and blessings be upon him) is Insan Al-Kamil (the most perfect human being)

He told people to call the servant of Allah (the Exalted)

The more humble you are the more you are elevated

His humility made him the best

Storms break trees but not small plants

If everyone is behaving in a certain way do not behave in another way

There was a gathering of scholars, they were all sat on chairs and one scholar came in and sat on the ground, he became the centre of attention. This is not good to do

Conceal yourself for others

An insane women asked to see the Messenger of Allah (may Allah's peace and blessings be upon him) he told her to call when we you need me and I will sit with you

The companions wanted to stand up for the Prophet (may Allah's peace and blessings be upon him) but he disliked it

Imam Nawawi (may Allah show him mercy) said, "You can stand up for

1. A righteous Muslim
2. Sacred knowledge
3. Elders."

The Prophet (may Allah's peace and blessings be upon him) said, "If you like people to stand up for you, then prepare your seat in the fire."

He (may Allah's peace and blessings be upon him) stood up for certain people like Jafar and Sa'ad ibn Muadh

The type of sitting for a king is what it means

Sometimes we have to leave our rights for others

People need their rights from you

The time you give people is your time

You don't see people and give up your family time

If the Mi6 are here we are not hiding anything – they are welcome and they might become Muslim but they are recruiting Muslims

We do not constitute any threat to any government

Our classes are for the betterment of humanity

He (may Allah's peace and blessings be upon him) gave time for every type of people, he told people what to hear and tell me what people do

You might not have money but you can help people in other ways

He (may Allah's peace and blessings be upon him) prepares for every event

If people did something good he would encourage them and if they did some bad then he would warn them (may Allah's peace and blessings be upon him)

He (may Allah's peace and blessings be upon him) wanted those who offer advice around him

Please do not be upset if I do have time to shake peoples hand or that I do not have time to give to everyone

The Prophet (may Allah's peace and blessings be upon him) never said no – companion asked for a gown that the Prophet (may Allah's peace and blessings be upon him) was just given - the other companions admonished him then he said he wanted to be buried in it

He (may Allah's peace and blessings be upon him) would sit in an empty place and would not make people move so he could sit down

Everyone thought that he was his (may Allah's peace and blessings be upon him) favourite

The Messenger of Allah (may Allah's peace and blessings be upon him) would accept any invitation even for the most insignificant things

Don't eat fat, sugar or meat if you are single

Abdullah ibn Salam (may Allah ta'ala be pleased with him) had a son and the Prophet (may Allah's peace and blessings be upon him) named him Yusuf (may Allah ta'ala be pleased with him) and he lived for ninety years

There was student who said I am third in the class to his mother, she went to thank the teacher and found that there was only three students in the class

Anas ibn Malik (may Allah be pleased with him) was given to the Prophet (may Allah's peace and blessings be upon him) when he was ten years old, after Hijra. He said that the Prophet (may Allah's peace and blessings be upon him) never said "ouf" to him.

Chapter on noble character and traits

(When the Sheikh was reciting the Arabic he got to a hadith where one of the companions said that the Prophet (may Allah's peace and blessings be upon him) never said no to anyone - he began to make salawat as did the munsideen)

Zaid ibn Thabit (may Allah ta'ala be pleased with him) used to be the scribe and he said they whatever the companions spoke about the Prophet (may Allah's peace and blessings be upon him) spoke about

Amr Ibn Al-'As (may Allah ta'ala be pleased with him) become Muslim before the conquest and he thought he was the favorite of the Prophet (may Allah's peace and blessings be upon him) – do not ask your teacher who is the best

The last thing that leaves the truthful is love of leadership

Anas ibn Malik (may Allah ta'ala be pleased with him) said he served the Prophet may Allah's peace and blessings be upon him) for ten years and he never complained

Ouf is to sigh

It is the least harm from you

That is why it is in the Quran and it is not meant to be used for the parents

Is it called Ism al-Sawt (onomatopoeia)

The Arabic definition: a present tense noun meaning dislike

When you extinguish a candle you blow (by this sound)

Sheikh Ibrahim (may Allah show him mercy) used to say Ya Latif and exhale air to blow out the candle

A word that Allah Subhanu wa ta'ala prohibited should not be uttered on the tongue

You cannot think that you are in a good state

You are in a state of loss

If people commit sins secretly, we shouldn't talk about it

If done in public then repents, we leave him

In the Hanafi school you can wear saffron color when the saffron has gone

If you know a business man who cheats or a thief then it's permissible to warn other people that they could cause loss

If you see people committing sins, you should leave it and not inform people about it

He (may Allah's peace and blessings be upon him) would pretend not to see people faults

Whatever we say or do it concerns the Prophet (may Allah's peace and blessings be upon him) he sees our good works and sins

If you appoint someone to stay in the Masjid and pray for you, could you afford it?

Yet, the Prophet (may Allah's peace and blessings be upon him) is doing this all the time, for each and every one of us

Shouldn't we love him??

The thirteen questions that the companions (may Allah be pleased with them) asked are answered in the Quran by, "They asked you about..." "Yasulnk an…"

The bedions used to ask questions that the companions (may Allah be pleased with them) dare not ask

The Prophet (may Allah's peace and blessings be upon him) never accepted praise from a favour not done by him

If someone spoke to him (may Allah's peace and blessings be upon him) he wouldn't speak until they finished

If you want Allah Subhanu wa ta'ala to forgive you, then forgive others

If you want Allah Subhanu wa ta'ala to be generous to you be generous to people

The winds from Syria bring a breeze to Arabia

When Jibreal (upon him peace) would review the Quran with the Prophet (may Allah's peace and blessings be upon him) he would give out

He (may Allah's peace and blessings be upon him) was never poor

There are 2 median periods post Khaybar and pre

Post - the Prophet (may Allah's peace and blessings be upon him) got crops and would save food

Allah Subhanu wa ta'ala has the keys to all treasures

Chapter on the Hijammah/cupping

He used to do hijammah several times a year

He would pay the fee and extra

He (may Allah's peace and blessings be upon him) would do it himself

Left and right side of the neck normally done on the back

There are specific days when blood is agitated in the third quarter of the month

Some can do cupping when in ihram (for Hajj of Umrah) on farewell pilgrimage as long as it does not remove hair it is disliked

Chapter on living

Ibn Sirrin was sitting with Abu Hurayrah in his home he clean his nose with a fabric he was wearing. He was astonished that he was using a fabric when he used to get so hungry that he used to faint, during the life time of the Prophet (may Allah's peace and blessings be upon him)

He did not have anything and now he was wearing expensive clothes

Companions were worried when the Dunya came to them

When Musab ibn Umayr (may Allah ta'ala be pleased with him) died at Badr they did not have enough clothes to cover his dead body

With a true friend then you should eat as much as you want – do not eat from anyone's house where the food is mixed

Sheikh Ibrahim used to tell him not to eat at people's houses whose wealth was not lawful

He (may Allah's peace and blessings be upon him) was an example of hospitality – he would eat with guest to encourage them more

The lives of people have been affected by displacement

There was judge who released wind between judgements, this embarrassed him and he left the area and then came back forty years later. He met some people he didn't know, he said he had left the area and came back. They asked was it before the judge released wind or after

Looking at private places damages the eyesight, according to the scholars and the eyesight sharpens by reading the Quran

The children don't answer the parents because the parents don't answer Allah Subhanu wa ta'ala

Kitaba is an agreement to release a slave after an agreed period or work completed

It's prohibited to take the profession of prostitution, soothsaying, cupping by sucking blood out from the mouth, the fee is also prohibited

Chapter on the names

Imam Suyuti (may Allah show him mercy) says he (may Allah's peace and blessings be upon him) had 500 names and wrote a book

Qadi Iyad (may Allah show him mercy) says 1000 names of the Prophet (may Allah's peace and blessings be upon him)

Dalail Al-Kharayat has 200 names, in the beginning of it

Many are adjectives and ranks

The name Muhammad is a proof itself, as the Arabs never used it. His grandfather named him

Dqal is the worst type of date, even this the Prophet (may Allah's peace and blessings be upon him) didn't have

We ate dates and water

The companions complained about hunger, they had rocks tied around their bellies

He (may Allah's peace and blessings be upon him) was hunger for longer then them

Ratab is fresh dates and Rashab is dry dates

Pomegranates (ruman) is a medicine according to Abu Hanifa (may Allah show him mercy)

When hadith is recited, we sit down and stay down

Utbah ibn Ghazawn (may Allah show him mercy) was instructed to find a place to build a city and don't make it between a sea, he reached Basra.

Utbah was the seventh Muslim, he said, "We had no food until we had ulcers on our lips."

These people did the hard work

I was frightened for the sake of Allah Subhanu wa ta'ala

He had nothing to eat except, what was under Bilal (may Allah mercy be with him) arm, for thirty days during the embargo

Chapter on age

He lived sixty three lunar years – according to the most reliable opinion

All of the Islamic rulings are attached to the lunar calendar – the Zakah calendar is the lunar calendar and many other rulings

Anas ibn Malik (may Allah ta'ala be pleased with him) said that the Prophet (may Allah's peace and blessings be upon him) lived sixty years

Ibn Abbas said it was sixty five years

He (may Allah's peace and blessings be upon him) saw them and smiled, this was the last time he saw them

Your rank is not decided on how easy your life is

Chapter on the passing away

We all wish that he (may Allah's peace and blessings be upon him) was around us

We hope that we see solace by seeing him (may Allah's peace and blessings be upon him) in our dreams

He passed away on Monday before midday

The Prophet (may Allah's peace and blessings be upon him) saw the companions praying and was happy, his face was very bright – the companions wanted to look back but he informed them to continue praying

His (may Allah's peace and blessings be upon him) last look at them was smiling

If you leave your wife for a trip them leave them with smiles and have a good memory

See how the Prophet (may Allah's peace and blessings be upon him) left us with a good memory out of his mercy

The wives agreed for him to spend the last few days of his (may Allah's peace and blessings be upon him) life in the room of Aisha because he kept asking what day is Aisha's

The Prophet (may Allah's peace and blessings be upon him) told the companions that no prophet wanted to be buried except were his body was taken. Musa moved Yusuf from Egypt to Palestine (upon them peace)

Isa (Jesus) (upon him peace) will be buried beside the Prophet (may Allah's peace and blessings be upon him) after he comes back

You can kiss a deceased person

Here we find out the rank of Abu Bakr (may Allah be pleased with him), after the passing away of the Prophet (may Allah's peace and blessings be upon him) – he recited the verse about the death of Prophet (may Allah's peace and blessings be upon him) would they flee

Abu Bakr (may Allah ta'ala be pleased with him) brought people back to their senses

His flesh is fresh in his grave (may Allah's peace and blessings be upon him)

What do think the Prophet (may Allah's peace and blessings be upon him) would think of us when we so many sins

We would bury ourselves in shame

Chapter on the legacy

Anyone who loses two/one children will not meet hell

Aisha asked about one child and then the revelation came

If you think of something and it happens – Allah has given you an understanding that something will happen according to his will

Al-Farat is what we call a deceased baby and it is also a name that we call someone who goes ahead to prepare

Five babies of Sheikh Ibrahim died

Once one of his children died when the students came for a lesson he did not cancel it. He gave a three hour lesson, hid his feelings then asked if people wanted to help him

Loosing many children is the sign of the Abdaal (great Awliya)

The Abdaal bear the burden of the sins of people

If you do not lose any children then the Prophet (may Allah's peace and blessings be upon him) will prepare for them their seats in Paradise

The loss of the Messenger of Allah (may Allah's peace and blessings be upon him) was the greatest loss of the Muslim community

Do you feel this loss?

The greatest calamity is his (may Allah's peace and blessings be upon him) disappearance from the face of the earth

It's a great mercy for us to see him (may Allah's peace and blessings be upon him) in our dreams – he hears our prayers upon him

We are his brethren

Ali ibn Abu Talib (may Allah be pleased with him) served Fatima (upon her peace) for six months until she died, that is why he delayed his bayat (to Abu Bakr)

Only Fatimah was left after he (may Allah's peace and blessings be upon him) passed away

Chapter on his vision

You begin with his (may Allah's peace and blessings be upon him) characteristics and then finish with his vision

You read about all his characteristics then you finish by visualising him (may Allah's peace and blessings be upon him) in your dreams

You must see him (may Allah's peace and blessings be upon him)

He (may Allah's peace and blessings be upon him) is alive in the grave, his body is fresh – better than the martyrs – it is possible

A million people could see him in their dreams and awake

Ibn Hajr (may Allah show him mercy) says its impossible how can he leave his grave?

His (may Allah's peace and blessings be upon him) soul moves not his body

That is why thousands can see him at the same time

"Anyone who has seen him in a dream has seen me in real-life."

Satan cannot take his (may Allah's peace and blessings be upon him) form

Ibn Hajr Al-Haytami (May Allah show him mercy) said, "If you see him in any form, you saw him." (may Allah's peace and blessings be upon him) – there might be a reason for his vision – he may be telling you something – be vigilant and take the benefit from it

If it is in his (may Allah's peace and blessings be upon him) original form then it's an honor

Abdul-Ghani An-Nabulsi (may Allah show him mercy) said, "If a sick man sees him, he'll recover; if terminally then he'll be with him in heaven."

If a disbeliever is sees him he will become Muslim

There is barakah for the town in which he seen? The house?

If he (may Allah's peace and blessings be upon him) is seen in a town they'll be blessings in the whole town

This is his (may Allah's peace and blessings be upon him) soul, what about his body? (May Allah's peace and blessings be upon him)

What about his saliva, his sweat?

Barakah beyond imagination

satan cannot take his (may Allah's peace and blessings be upon him) form

If satan comes to you in a form and says he is god, you know its satan

"Nothing can resemble him," (Quran 42:11) Subhanu wa ta'ala

If someone saw Allah then they heard something and not saw something

Abdul Qadir Al-Jilani (may Allah ta'ala be pleased with him) saw someone claim that there were god and that he did not have to pray. The Sheikh knew it was satan

Allah Subhanu wa ta'ala does not contradict himself

If he (may Allah's peace and blessings be upon him) tell you to do something haram then you have missed something in the dream

If it's permissible then it's necessary (to do)

Ibn Jawzi (may Allah show him mercy) in Kitab al-Ruh (the book of the soul) states, the Prophet (may Allah's peace and blessings be upon him) listened to what the companions said about the night of power (lalyat al-Qadr) in the last ten nights. This is based upon the dreams of the companions (may Allah be pleased with them)

The soul of the Prophet (may Allah's peace and blessings be upon him) fills the universe

Dead people can inform you and help you

What about the Prophet (may Allah's peace and blessings be upon him)?

Your soul grows according to the food you eat

Seeing him (may Allah's peace and blessings be upon him) is a great bounty

Remember how he (may Allah's peace and blessings be upon him) ate, he (may Allah's peace and blessings be upon him) walked, how he (may Allah's peace and blessings be upon him) put clothes on

For everything you do you remember him (may Allah's peace and blessings be upon him)

Visit him (may Allah's peace and blessings be upon him)

If you see him (may Allah's peace and blessings be upon him) in a dream, then you'll see him on the Day of Judgment and see him in reality

Hassan ibn Ali used to resemble him the most

Dreams are one of forty-sixths parts of Prophethood – the part that left

"This knowledge is Deen, be careful whom you take it from." Ibn Sirrin

You do not take it from professors at universities

Why did he end his book with this hadith?

Imam Bukhari started with the hadith on intention and ended with hadith on praising Allah

There are one thousand copies of the narration

There's a wisdom why he ended here

You can't practice the Deen without a teacher

You have got the chain of narration

There are 405 or 397 hadiths in different additions

It normally takes one or two years to complete - one lesson a week

It took us 35 - 40 hours to complete

Make Dua for my father, he prepared me for this

Make dua for the singers, the brothers, the people of the masjid

When you finish a hadith book there's barakah in the lesson

The best mawlid is when you study

This is a book of Sirah and a book of his description

Dua

(End of notes)