اَللّه	اَللَّهُ	دَائِمًا	قُــلْ	يَا طَالِبَ الْفَنَا فِي الله
		О		f annihilation in Allāh ways: Allāh Allāh
اَلله	_ك	هَدْ بِقَلْبِ		وَغِبْ فِيهِ عَنْ سِوَاهُ
				o Him from other than Him eart will witness Allāh!
الله	نْ غَيْــرِ	، بِـهِ عَــ		وَاجْمَعْ هُمُومِكَ فِيهِ
			will suffic	our worries in Him ce you from other than Allāh
الله	نْ غَيْــرِ	حُـرًّا عَــ	تَكُــنْ	وَكُـنْ عَبْـدًا صِرْفًا لَـهُ
Be a pure slave to Him And you will be freed from all other than Allāh				
الله	مِــنَ	بِسِّرٍ	تَفُـــزْ	وَاخْضَعْ لَـهُ وَتَذَلَّـلْ
				self to Him in humility in a secret from Allāh
الله	عَبِيْدِ	يَــدَيْ	بَيْنَ	وَاذْكُــرْ بِجِــدٍّ وَصِــدْقٍ
Remember and make mention of Him diligently and with sincerity In the prescence of the slaves of Allāh				
الله	ذَاتِ	رٍ مِـنْ	بِأَنْــوَا	وَاكْتُـمْ إِذَا تَجَلَّـى لَـك
		Wit		s when He is manifested to you om the Essence of Allāh
ده لله	ئــقُ	ـودُ الْحَ	فَالْوُجُـ	فَالْغَيْــرُ عِنْدَنَــا مُحَــال
'Others' for us are impossible For existence is the Haqq of Allāh				
ده لله	ــرْفٍ	لٍ صِ		وَوَهْمَــكَ اقْطَـعْ دَائِمًــا
				cut off your desires re Tawhid to Allāh
لله	ڐؚ۠ػٛ؎ؚ	أُوَّلِ الْأِ	فِــي	فَوَحْدَةُ الْفِعْلِ تَبْدُو
So the onness of action appears at the beginning of the remembrance of Allāh				
الله	تِّ فِي	مِـنَ الْحُــ	تَأْتِي	وَوَحْدَةُ الْوَصْفِ لَـهُ
And the onness of attributes Comes from the lover of Allāh				