لك في قلبي يا دار

لك في For you, there is an abode in my heart And around you is the circulation Around your vision they circulate in the sanctuary, the people of circulation Strange, how they indicate to you: the people of indication Whilst they are all at loss (in understanding how) You are present in Your unseen nature

یا جمیلا O Possessor of Beauty, He manifested with a variety of manifestations with the adorned necklace of beauty and awe It is necessary in His Essence that He is free of attachments to the impossible He is All-Powerful Who has the ability to change the Divine Ordainments

> باطن You are Outward and Inner in 'outwardness' and 'innerness' You are the First and Last in the Sublime rank of all affairs Manisfestations are manifest with You Such that they seem to appear before the eyes All, becomes for you, a single example in all of creation

> > حسنك

Your Unique Beauty is a sSun which shines in multiplicity From it's radiance we are a cup, gathering a single meaning In separation we have familiarity and in all of the unseen is a station of witnessing The veils were removed from us so the outward manifestations disappeared

> فلذا So we loved Salmā and Laylā and Hind

and Rabāb and Asmā, Hasnā and Da'd All of them bring about, in meaning, attributes of goodness they are veils for the face and veils of the secret

وسنا

This manifestation was given light by TāHā, the Light of the Stream of True Upon whom the bestows of manifestations, prays in closeness for their remedy He was engrossed in love of His manifestations And in my yearning I cried out 'Aah (Oh)!' From it I have a raging fire in my heart Which is a paradise for the secrets