

AL-WAZHIFA

by Sayyidi Imam Abul Hasan al-Shadhili

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'UDhU BI-LLAHI MINA-Sh-SHAYTAN-R-RAJIM

I take refuge in Allah from the accursed Shaytan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLAHI-R-RAHMANI-R-RAHIM

In the Name of Allah, The Universally Merciful, The Singularly Compassionate

اللَّهُمَّ صَلِّ وَسَلِّمْ بِجَمِيعِ الشُّؤْنِ فِي الظُّهُورِ وَالْبُطُونِ

ALLAHUMMA SALLI WA SALLIM BI'JAMI I-SH-SHU UNI FI-DH-DHUHURI WA-L-BUTON

O Allah, send blessings and peace in all the affairs of the revealed and the hidden.

عَلَى مَنْ مِنْهُ أَنْشَقَّتِ الْأَسْرَارُ الْكَامِنَةُ فِي ذَاتِهِ الْعَلِيَّةِ ظُهُورًا

ALA MAN MINHU-N-ShAQQATI-L ASRARU-L-KAMINAH FI DhATIHI-I ALIYATIDhUHURA

upon the one from whom the secrets, which are hidden in his lofty essence, were cleft apart,

وَأَنْفَلَقَتِ الْأَنْوَارُ الْمُنْطَوِيَّةُ فِي سَمَاءِ صِفَاتِهِ السَّنِيَّةِ بُدُورًا

WA-N-FALAQATI-L- ANWARU-L- MUNTAWIYATUR FI SAMA I SIFATIHI-S-SANIYATI BUDURA

and the lights, which are hidden in the sky of his lofty qualities, dispel the shadows of night as full moons,

وَفِيهِ أَرْتَقَتِ الْحَقَائِقُ مِنْهُ إِلَيْهِ

WA FIHI-R-TAQATI-L-HAQAH IQU MINHU ILAYH

and in him ascended the truths, from him to Him;

وَتَنْزَلَتْ عُلُومُ آدَمَ بِهِ فِيهِ عَلَيْهِ

WA TANAZZALAT ULUMU ADAM BIHI FIHI ALAYH

and the sciences of Adam descended through him and upon him,

فَاعْجَزَ كُلٌّ مِنَ الْخَلَائِقِ فَهُمْ مَا أُوْدِعَ مِنَ السِّرِّ فِيهِ

FA A JAZA KULLAM MIN-L-KhAKA IQI FAHMU MA UDI AMIN-S-SIRRI FIH

rendering the entire creation unable to comprehend that which was entrusted to him of the secret,

وَلَهُ تَضَاءَلَتِ الْفُهُومُ وَكُلٌّ عَجْزُهُ يَكْفِيهِ

WA LAHU TADAH ALATI-L-FUHUMU WA KULLUN AJaZUHU YAKFIH

and befroe him understanding is diminished; yet each one's inability to understand suffices him.

فَذَلِكَ السِّرُّ الْمَصُونُ لَمْ يُدْرِكْهُ مَنَّا سَابِقُ فِي وُجُودِهِ

FADhALIKA-S-SIRRU-L-MANSUNU LAM YUDaROLJI ,OMMA SABOQUN FI WUJUDIHI

This is the preseeded secret that has not been grasped by any one of us in its existence.

وَلَا يَبْلُغُهُ لَاحِقٌ عَلَى سَوَابِقِ شُهُودِهِ

WA LA YABaLUGhUHU LAHIQQUN ALA SAWABIQI ShUHUUDIHI

And none who comes after him will reach his pre-existent witnessing.

فَاعْظَمَ بِهِ مَنْ نَبِيٍّ رِيَاضُ الْمُلْكِ وَالْمَلَكُوتِ

بَزَهْرٍ جَمَالِهِ الزَّاهِرُ مُونِقَةٌ

FA A DhIMA BIHI MIN NABIYYI-R-RIYADU-L-MULKI WA-L-MALAKUTI-BIZAHRI JAMALIHI-Z-

ZAHIRI MUNIQAHA

Magnified is the Prophet whose glowing bearty blossoms the gardens of the dominion and the world of the kingdom.

وَ حَيَاضُ مَعَالِمِ الْجَبُرُوتِ
بَفَيْضِ أَنْوَارِ سِرِّهِ الْبَاهِرِ مُتَدَفِّقَةً

WA HIYAADU MA ALIMI-L-JABURUTÍ-BI-FÁYDÍ ANWARÍ SIRRIHI-L BAHIRI MUTADAFFIQAH
And the reservoirs of the world of al-jabaut pour forth in profusion the lights of his dazzling secret.

وَلَا شَيْءَ إِلَّا وَهُوَ بِهِ مَنُوطٌ

WA LA ShAY A ILLÁ WA HÚWA BIHI MANUTa
And there is nothing which is not dependent on him,

وَبَسِرِّهِ السَّارِي مَحُوطٌ

WA BI-SIRRIHI-S-SARIYI MANHUTa
and which is not encompassed by his all-pervading secret ,

إِذْ لَوْ لَا أَلْوَاسِطَةُ فِي كُلِّ صُعُودٍ وَهُبُوطٍ

IDh LOW LÁ-L-WASÍTATU FI KÚLLI ŠU UDINW-WÁ HUBUTa
because if he were not the mediator in every ascent and descent,

لَذَهَبَ كَمَا قِيلَ أَلْمَوْسُوطُ

LADhAHABA KAMÁ QILA-L-MAWSUTa
then, as it is said, the mediation would disappear.

صَلَاةٌ تَلِيْقُ بِكَ مِنْكَ إِلَيْهِ

SALATAN TALÍQU BIKÁ MINK ILAYH
Bless him, a blessing worthy of You, from You to him.

وَتَتَوَارَدُ بِتَوَارِدِ الْخَلْقِ الْجَدِيدِ وَالْفَيْضِ الْمَدِيدِ عَلَيْهِ

WA TATAWARADU BI-TAWARUDI-L-KhALQI-L-JADIDI WA-L-FAYDI-L-MADIDI ALAYH
and that is an unceasing and constantly renewed creation pouring out abundantly upon him.

وَسَلَامًا يُجَارِي هَذِهِ الصَّلَاةَ فَيْضُهُ وَفَضْلُهُ كَمَا هُوَ أَهْلُهُ

WA SALMAN-YUJARÍ HADhÍHI-S-SALATA FAYDUHU WÁ FÁDLUHU KAMA HUWA AHLUH
And grant him peace in accordance with this blessing, as his worthy of its abundance and favor.

وَعَلَى آلِهِ شُمُوسُ سَمَاءِ الْعُلَا

WA LAL ALÍHI ShUMUSÍ SAMA L-L-ULA
and on his family, who are the suns of the heavens most high.

وَأَصْحَابِهِ وَالتَّابِعِينَ وَمَنْ تَلَا

WA ASHABIHI WA-T-TABI INÁ WA MAN TALA
and on his companions and followers and those who came after

اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ لِكُلِّ الْأَسْرَارِ

ALLAHUMA INNAHU ŠIRRUKA-L-JAMIÚ LI-KULLI- ASRAR
O allah! Surely he is Your secret which unites all secrets.,

وَنُورُكَ أَلْوَاسِعُ لَجَمِيعِ الْأَنْوَارِ

WA NURUKA-L-WASI U LI-JAI I-L ANWAR
and Your light encompassing all lights,

وَدَلِيلُكَ آدَاءُ لَكَ بِكَ عَلَيْكَ

WA DALILUKA-Ď-DALLU BIKÁ ALAYK
and Your guide who leads through You to You ,

وَ قَائِدُ رَكْبِ عَوَالِمِكَ إِلَيْكَ

WA QA IDU RĀKBI ĀWALIMĪKA ILAYK
and the leader who rides Your worlds to You,

وَ حِجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ بَيْنَ يَدَيْكَ

WA HIJABUKA-LL A DhAMŪ-L-QA IMU LAKA BĀYNA YADAYK
and Your great veil that stands before You,

فَلَا يَصِلُ وَاصِلٌ إِلَّا إِلَى حَضْرَتِهِ أَلْمَانَعَةِ

FALA YĀSILU WĀSILUN ILLĀ ILĀ HĀDRATĪHI-L-MANI AH
so that no one reaches except through his noble presence,

وَلَا يَهْتَدِي حَائِرٌ إِلَّا بِأَنْوَارِهِ أَلَلَامَعَةِ

WA LA YAHTADI HĀ IRUN ILLĀ BI- ANWARIHI-L-LAMI AH
and no straying person can be guided except by his shining lights.

اَللّٰهُمَّ اَلْحَقْنِيْ بِنَسَبِهِ الرُّوحِي

ALLAHUMMA ALIQNI BI-NĀSABIHI-R-RUHI
O Allah! Join me to his spritual line,

وَ حَقَّقْنِيْ بِحَسَبِهِ السُّبُوْحِي

WA HAQQIQaNI BI-HASABIHI-S-SUBBUHIYY
and make his praised nobel descent true through me. ,

وَ عَرَّفْنِيْ إِيَّاهُ مَعْرِفَةً أَشْهَدُ بِهَا مُحْيَاهُ

WA ARRIFNI IYYAHU MA RIFATAN AShHADU BIHA MUHAYYAHU
Let me know him with a knowledge with which I can witness his existence,

وَ أَصِيرُ بِهَا مَجْلَاهُ

WA ASIRU BIHA MAJaLAH
and I become his mirror

كَمَا يُحِبُّهُ وَ يَرْضَاهُ

KAMA YUHIBBUHŪ WA YARDAH
in the way he likes and which pleases him,

وَ أَسْلَمُ بِهَا مِنْ وُرُودِ مَوَارِدِ الْجَهْلِ بِعَوَارِفِهِ

WA ALAMU BIHA MINW-WURŪDI MĀWARIDI-L-JAHIIL BI- AWARIFIH
through which I am freed from the sources of ignorance, through his deep knowledge.

وَ أَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ بِمَعَارِفِهِ

WA AKRA Ū BIHA MIM-MAWARIDI-L-FADLI BI-MA ARIFIH
and I drink directly from the watering places of the bounty, through his knowing.

وَ آحْمِلْنِيْ عَلَى نَجَائِبِ لُطْفِكَ

WA-H-MILNI ALA NAJA IBĪ LUTaFIK
And carry me on the swift noble mounts of Your subtlety,

وَ رَكَائِبِ حَنَانِكَ وَ عَطْفِكَ

WA-H-MILNI- ALA NAJA IBĪ LUTaFIK
and on carriers of Your deep love and Your tender mercy,

وَ سِرِّ بِيْ فِي سَبِيلِهِ الْقَوِيْمِ

WA SIR BI FI SABILIHI-L-QAWIM

and lead me on his upright path,

وَ صِرَاطِهِ الْمُسْتَقِيمِ إِلَى حَضْرَتِهِ بِحَضْرَتِكَ الْقُدْسِيَّةِ

WA SIRATHIHI-L-MUSTAQIMI ILA HADRATIHI BI-HADRATIKA-L-QUDSIYYAH
the straight path to his presence, which is connected to Your Holy Presence

الْمُتَبَلِّجَةِ بِتَجَلِّيَّاتِ مَحَاسِنِهِ الْإِنْسِيَّةِ

AL-MUTABALLIJATI BI TAJALLIYATI MAHASINIHI L-INSIYYA
and which shines with the revelations of his human virtues

حَمَلًا مَحْفُوفًا بِجُنُودِ نَصْرَتِكَ

HAMLAM-MAHFUFAM BI JUNUDI NUSRATIK
carrying, surrounding, by the soldiers of Your victory,

مَصْحُوبًا بِعَوَالِمِ أُسْرَتِكَ

MAS'HUBAM BI 'AWALIMI USRATIK
accompanied by the worlds of Your family.

وَ أَقْذِفْ بِي عَلَى الْبَاطِلِ بِأَنْوَاعِهِ فِي جَمِيعِ بَقَاعِهِ

WAQDHIF BI 'ALA L-BATILI BI ANWA'IHI FI JAMI'I BIQA'IH
And [use me,] throw me against falsehood in all of its manifestations, in all its places,

فَأَدْمِغْهُ بِالْحَقِّ عَلَى الْوَجْهِ الْأَحَقِّ

FA-ADMAGHAHU BI L-HAQQI 'ALA-L-WAJHI L-AHAQQa
so that I may refute it [i.e., falsehood] by the Truth, in the most true way,

وَ زُجِّ بِي فِي بَحَارِ الْأَحَدِيَّةِ الْمُحِيطَةِ بِكُلِّ مُرَكَّبَةٍ وَ بَسِيطَةٍ

WA-ZUJJA BI FI BIHARI L-AHADIYATI L-MUHITATI BI-KULLI MURAKKABATIN WA-BASITA
and plunge me into the seas of oneness, which encompass the totality of things both complex and simple,

وَ أَنْشُلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ إِلَى فَضَاءِ التَّفْرِيدِ

WA-NSHULNI MIN AWHALI T-TAWHIDI ILA FADA' IT-TAFRID
and pull me out of the morass of [metaphorical] Unity [i.e., mere words and speech] into the unlimited freedom of [Divine] Uniqueness

الْمُنَزَّهِ عَنِ الْإِطْلَاقِ وَ التَّقْيِيدِ

AL-MUNAZZAHI ANI-L-ITALAQI WA-T-TAQAYIDA
Which is beyond either freeing or limiting.

وَ اغْرِقْنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ شُهُودًا

WA AGHRIQNI FI AYNI BAHRIOL-WAHDATI SHUHUDA
And drown me in the Spring of the Sea of the Unity of Witnessing.

حَتَّى لَا أَرَى وَلَا أَسْمَعَ وَلَا أَجِدَ وَلَا أَحْسُ إِلَّا بِهَا نُزُولًا وَ صُعُودًا

HATTA LA ARA WA LA ASMA A WA LA AJIDA WA LA UHISSA ILLA BIHU NUZULLANW-WA SU
UDA

Until I do not see, and I do not hear, and I do not sense, and I do not feel, except through It, while descending and while ascending.

كَمَا هُوَ كَذَلِكَ لَمْ يَزَلْ وَجُودًا

KAMA HUWA KADHALIKA LAM YAZAL WUJUDA
As it is, and like this, it never ceases to exist.

وَ اجْعَلْ اَللّٰهُمَّ ذَلِكَ لَدَيْهِ مَمْدُوحًا وَ عِنْدَكَ مَحْمُودًا

WA-JA AL ALLAHUMMA KHALIKA LADAYHI MAMDUHA NW-WA INDAKA MUHMUDA
Oh Allah! make this commended by him, and praised by You.

وَاجْعَلِ اللَّهُمَّ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي كَشْفًا وَ عِيَانًا
WA-JA ALI-L-LLAHUMMA-L-HIJABA-L- ADHAMA HAYATA RUHI KASHFANW-WA IYANA
O Allah! make the Great Veil the life of my Spirit by unveiling and Eye-Witnessing.

إِذ الْأَمْرُ كَذَلِكَ رَحْمَةً مِنْكَ وَ حَنَانًا
DHI-L-AMRU KADHALIKA RAMATAM-MAINKA WA HANANA
Since the Order is like this - a Mercy from You and Kindness.

وَاجْعَلِ اللَّهُمَّ رُوحَهُ سِرًّا حَقِيقَتِي ذَوْقًا وَ حَالًا
WA-JA ALI-L-LLAHUMMA RUHAHU SIRRA HAZIQATI DHAWQANW-WA HALA
And O Allah! make his spirit the Secret of my Reality through tasing and through state.

وَ حَقِيقَتَهُ جَامِعَ عَوَالِمِي فِي مَجَامِعِ مَعَالِمِي حَالًا وَ مَالًا
WA HAQIQATAHU JAMI A AWALIMI FI MAJAMI I MA ALIMI HALANW-WA MAALA
And may his Reality unify all my worlds in the places of knowledge, both now and forever.

وَ حَقَّقْنِي بِذَلِكَ عَلَى مَا هُنَالِكَ
WA HAQQIQANI BI-DHALIKA ALA MA HUNALIKA
And make this true to me, according to what it is with You.

بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ وَ الْآخِرِ وَ الظَّاهِرِ وَ الْبَاطِنِ
BI-TAHQIQI-L-HAQQI-L--AWWALI WA-L-AAKHIRI WA-DHAHIRI WA-L-BATINI
By the realization of the First Truth and the Last Truth, and the Revealed and the Hidden.

يَا أَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ
YA AWWALU FALAYSA QABALAKA SHAY
Oh First One! Nothing comes before You.

يَا آخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ
YA AAKHIRU FA-LAYSA BA DAKA SHAY
Oh Last One! Nothing comes after You .

يَا ظَاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ
YA DHAHIRU FALAYSA FAWAQAKA SHAY
Oh Revealed One! Beyond You there is nothing,

يَا بَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ
YA BATINU FALAYSA DUNAKA SHAY
Oh Hidden One! Beneath You there is nothing.

إِسْمَعْ نِدَائِي فِي بَقَائِي وَ فَنَائِي بِمَا سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكَرِيَّا
ISMA NIDA I FI BAQA I WA FANA I BIMA SAI TA BIHI NIDA A ABADIKA ZAKARIYYAA
Hear my calling in my subsistence and in my annihilation, even as You heard the calling of Your slave Zakariyya.

وَاجْعَلْنِي عَنْكَ رَاضِيًا وَ عِنْدَكَ مَرْضِيًا
WA-JA- ALNI ANAKA RADIYANW-WA INDAKA MARDIYA
And make me contented with You, and You contented with me,

وَ أَنْصُرْنِي بِكَ لَكَ عَلَى عَوَالِمِ الْجِنِّ وَ الْإِنْسِ وَ الْمَلَائِكَةِ
WA-N-SURNI BILA-LAKA ALA AWALIMI-L-JINNI WA-L- INSI WA-L-MAKAKI
And help me by You and for You over the worlds of the jinn, the human beings and the angels

وَ أَيْدِنِي بِكَ لَكَ بِتَأْيِيدِ مَنْ سَلَكَ فَمَلَكَ وَ مَنْ مَلَكَ فَسَلَكَ

WA AYYIDNI BIK LAKA BI-TA YIDI MAN SALAKA FĀLĀKE WĀ MAN MALAKA FASALAKA
And strengthen me, through You and for You, as You strengthen those who travel on the Way, and who master it, and those who master it and return to travel it,

وَ أَجْمَعْ بَيْنِي وَ بَيْنَكَ

WA-JAMA BAYNI WA BAYNAK

And join me to You

وَ أَزِلْ عَنِ الْعَيْنِ غَيْنَكَ

WA AZIL ANI-L- AYNI GHAYNAK

And remove Your Veil from my eye,

وَ حُلْ بَيْنِي وَ بَيْنَ غَيْرِكَ

WA HUL BAYNI WA HAYNA GHAYRIK

And place a barrier between me, and between everything other than You.

وَ لَا تَحُلْ بَيْنِي وَ بَيْنَكَ

WA LA TAHUL BAYNI WA BAYNAK

And let nothing come between me and You.

وَ أَجْعَلْنِي مِنْ أَيْمَةِ خَيْرِكَ وَ مَيْرِكَ

WA-JA ALMI MIN Ā IMMATĪ KHAYRIKA WA MAYRIK

And make me one of the leaders of Your Goodness and Caring

اَللّٰهُ اَللّٰهُ اَللّٰهُ

ALLAAAH ALLAAAH ALLAAAH

Hold each AAA for twelve slow measures

اَللّٰهُ مِنْهُ بَدَأُ الْاَمْرَ

ALLAHU MINHU BĀD UL- AMR

Allah. From Him originates the Order

اَللّٰهُ الْاَمْرُ اِلَيْهِ يَعُوْدُ

ALLAHU-L- ĀMRU ILAYHI YA UDA

Allah. To Him returns the Order

اَللّٰهُ وَاجِبُ الْوُجُوْدِ وَ مَا سِوَاهُ مَفْقُوْدُ

ALLAHU WAJIBU-L-WUJUDI WĀ MA SIWAHU MAFQUDa

Allah. The essential pre-requisite of Existence and other than He is not

اِنَّ الَّذِيْ فَرَضَ عَلَيْكَ الْقُرْاٰنَ لَرٰآدُكَ اِلٰى مَعَادٍ

INNA -L-DhL FARĀA ALAYKA-L-QURA ANA LARAADDUKA ILĀ MA ADa

Truly He it is who has made incumbent upon the The Reading He shall surely bring you home again.

فِي كُلِّ اقْتِرَابٍ وَ ابْتِعَادٍ وَ اَنْتِهَاضٍ وَ اقْتِعَادٍ

FI KULLI-QaTIRABINW-WA-BATI ĀDINW-WA-N-TIHADINW-WA-QaTI ADa

in every approach and withdrawal and rising up and settling down

رَبَّنَا ءَاتِنَا مِنْ لَدُنْكَ رَحْمَةً وَ هَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا

RABBANAA ATINA MIL-L-LADUNKA RAHMATANW-WA HAYYI LANA MIN AMRINA RAShADA

Our Lord. Give us Mercy from Your Presence and settle our affair with Right Guidance.

وَ اجْعَلْنَا مِنْ اَهْتَدٰى بِكَ

WA-Ja ALNA MIMMANI-H-TADA BIK
and make us from those you are guided by You

فَهْدَى حَتَّى لَا يَقَعَ مِنَّا نَظَرٌ إِلَّا عَلَيْكَ
FAHADDA HATTA LĀ YAQA A MINNA NADHARUN ILLA ALAYK
So guided that our sight does not rest except upon You

وَلَا يَسِيرُ بِنَا وَطَرٌ إِلَّا إِلَيْكَ
WA LA YASIRU BINA WATARUN ILLA ILAYK
and we have no wish or desire other than You.

وَسِرِّ بِنَا فِي مَعَارِجِ مَدَارِجِ
WA SIR BINA FI MA ARIJI MADARIJA
Make easy for us the ascent of the Upwards Path.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
INNA-LLAHA WA MALAA IKATAHU YUSALLUNA ALA-N-NABBIYY
Truly Allah and His angels send benedictions on the Prophet

يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا
YAA AYYUHA-LLADHINA AMANU SALLU ALAYHI WA SALLIMU TASLIMA
Oh you who believe, send benedictions upon him and pray him abundant peace

اللَّهُمَّ فَصِّلْ وَسَلِّمْ مِنَّا عَلَيْهِ أَفْضَلَ الصَّلَاةِ وَأَتَمَّ التَّسْلِيمِ
ALLAHUMMA FASALLI WASALLIM MINNA ALAYHI AFDALA -S-SALATI WA ATAMMA -T-
TASLIM

Oh Allah, belssings and peace from us on him the most gracious of blessings and the most perfect peace

فَإِنَّا لَا نَقْدِرُ قُدْرَةَ الْعَظِيمِ
FA INNA LĀ NAQADIRU QADRAHU-L- ADHIM
nor do we comprehend that which befits him of respect and magnification

وَلَا نُدْرِكُ مَا يَلِيقُ بِهِ مِنَ الْإِحْتِرَامِ وَالْتَعَظِيمِ
WA LA NUDARIKU MA YALIQU BIHI MINA-L-IHTIRAMI WA-T-TA DHIM
and make us from those you are guided by You

صَلَوَاتُ اللَّهِ تَعَالَى وَسَلَامُهُ وَتَحِيَّاتُهُ وَرَحْمَتُهُ وَبَرَكَاتُهُ
عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

SALAWATULLAHI TA ALA WA SALAMUHU WATAHAYATUHU WA RAHAMATUHU WA
BARAKATUHU ALA SAYYIDINA MUHAMMADIN ABADIKA WA NABIYYIKA WA RASULIKA-
NNABIYYI-L UMIYY WA ALA AALIHI WASAHBIHI WA SALLIM
Benedictions of Allah the Most High and His Peace and His Greetings and His Mercy and His Grace
on our Lieg-lord Muhammad Your Bondsman and Your Prophet and Your Messenger, the Unlettered
Prophet and on his Family and his Companions, peace

عَدَدَ الشَّفْعِ وَالْوَتْرِ وَعَدَدَ كَلِمَاتِ رَبِّنَا أَلْتَّمَاتِ الْمُبَارَكَاتِ
ADADA-Sh-Sh-AFI WA-L-WATRI WA ADADA KALIMATI-L-MUBARRAKAT
to the number of "Even" and the "Odd" and the Complete and Blessed Words of our Lord and
Sustainer

أَعُوذُ بِكَلِمَاتِ اللَّهِ أَلْتَّمَاتِ مِنْ شَرِّ مَا خَلَقَ

AUDhU BI-KALIMATI-LLAHI-T-TAMMATI MIN ShARRI MA KhALAQA (3X)
I take refuge in the Perfect Words of Allah from the evil contain in His Creation

تَحَصَّنْتُ بِذِي الْعِزَّةِ وَالْجَبَرُوتِ • وَاعْتَصَمْتُ بِرَبِّ الْمَلَكُوتِ
وَتَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

*TAHASSANTU BI-Dhi-L- IZZATI WA-L-JABARUT • WA- TASAMTU BI-RABBI-L-MAAKUT WA TAW
AKKALTU ALA-L-HAYYI-LADhi LA YAMUT (3X)*

I have taken invulnerable shelter with the Owner of the Jabarut, an I have taken firm refuge with the Lord of the Malakut, and I have placed my trust on the The Ever Living who does not die

أَصْرَفْ عَنَّا الْآذَى إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
ISRIF ANNA-L- ADha INNAKA ALA KULLI Shay IN QADIR (3X)
Avert any harm from us for You have Power over all things.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ
وَهُوَ السَّمِيعُ الْعَلِيمُ

*BISMI-LLAHI-L-LADhi LA YADURRU MA A-S-MIHI Shay UN FI-L- ARDI WA LA FI-S-SAMA I WA
HUWA-S-SAMIU-L- ALIM (3X)*

In the name of Allah with whose Name no harm [can come] to anything on the earth or in the skies and He Hears All and Knows All

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ
HASUNA-LLAHU WA NIMA-L-WAKIL (3X)
Our sufficiency is with Allah and an Excellent Guardian is He

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
LA HAWLA WA LA QUWWATA ILLA BI-LLAHI-L- ALIYYI-L- ADhIM (3x)
There is no power or might save with Allah, The Most High, the Sublime

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ
*ALLAHUMMA SALLI ALA SAYYIDINA MUHAMMADIN-WA ALA AALIHI WA SAHBIHI WA
SALLIM (3X)*

Oh Allah, belssings upon our Liege-lord Muhammad and upon his family and companions, peace

فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ
FA-SAYAKFIAHUMU-LLAHU WA HUWA-S-SAMI U-L- ALIM (3X)
For Allah will suffice you as He is the All-Hearing, the All-Knowing

فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ
FA-LLAHU KhAYRUN HAFIDhANW-WA HUWA ARHAMU-R-RAHIMIN (3X)
For Allah is the Best Preserver as He is The Most Merciful of the Merciful

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا
RABBANA AATINA MIL-LADUNKA RAHMATANW-WA HAYYI LANÁ MIN AMRINA RASHADA (3X)
Our Lord! Give us Mercy from Your Presence and settle our affair with Right Guidance.

أَصْرَفْ عَنَّا الْآذَى إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
ISRIF ANNA-L- ADha INNAKA ALA KULLI Shay IN QADIR (3X)
Avert any harm from us for You have Power over all things.

وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ • إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ
WA UFAWWIDU AMRI ILÁ-LLAH • INNA-LLÁHA BIRAUM BI-L- IBADa (3X)
I turn over my affairs to Allah. Allah is the Seer of His worshippers.