

From
"Selected Prayers"
by Dr Jamal A. Badawi, TaHa Publishers
Chapter 4: Du'as for Special Occasions

After a pleasant dream

(129)

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

Alḥâmdu-lillāhil-lâthi Bini^c mâthi Tâtimmoṣ-ṣāliḥāt

Grace be to Allāh through Whose blessings good things are accomplished.

After an unpleasant dream

(130)

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

Alḥâmdu-lillāhi-^c âlā Kullî-ḥāl

Grace be to Allāh under all circumstances.

If one wakes up after a nightmare

(131)

أَعُوذُ بِكَلِمَاتِ
اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرِّ عِبَادِهِ ، وَمِنْ
هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَخْضُرُونِ

A^coothô Bikâlimâtil-lâhittâmmâti min Ghâḍâḇihî Wâ^ciqābihî-Wâshârri-
cibādihi Wâmin Hâmâzatish-shâyāṭeen Wâ'an Yâḥḍôroon

I seek refuge in the perfect words of Allāh, from His displeasure and punishment and from evil people, and from the (evil) promptings of devils and from their presence.

II. On Social Occasions

What to say if you see a Muslim brother smiling:

(132)

Aḍḥakallāho Sinnâk

أَضْحَكَ اللَّهُ سِنَّكَ

May Allāh bring smiles to you.

When one is told "I love you"

(133)

Aḥabbâkâl-lâthî Aḥbâbtâni Lâh

أَحَبَّكَ الَّذِي أَحْبَبْتَنِي لَهُ

May He, for Whose sake you love me, love you also.

When a favor is done unto us:

(134)

جَزَاكَ اللهُ خَيْرًا

Jâzakâllāho Khâyran

May Allāh give you a good reward.

What to say to one who got married:

(135)

بَارَكَ اللهُ لَكَ ، وَبَارَكَ عَلَيْكَ ، وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

Bārākâ-llāho-lāk. Wābārākâ ʿâlāyk. Wājâmâ ʿa Bāynākômā Fî-khâyir

May Allāh bless (your spouse) for you; and may He bless you and join you in a happy union.

At the beginning of sexual intercourse:

(136)

بِسْمِ اللهِ ، اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

Bismillāh. Allāhommâ Jānnibnāsh-Shāyṭān. Wājānnibish-shāyṭānā-mā Rāzāqtānā

In the name of Allāh. O Allāh! Keep us away from Satan, and keep Satan away from what You bestow on us (our children).

Prayer for small children

(137)

أُعِيذُكَ بِكَلِمَاتِ اللَّهِ التَّامَّةِ ، مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ
وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

O^ceethôkâ Bikâlimâtil-lāhit-tāmmâh. Min kullî-shâyṭānin-Wāhāmmâh
Wâmin Kulli-^cāynin Lāmmâh

*I seek refuge for you in the perfect words of Allāh, from every devil and every
poisonous reptile, and from every bad eye.*

At the end of meetings or gatherings

(138)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ
إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Subḥānâkâl-lāhommâ Wâbiḥâmdik. Ash-hâdo-Allā Ilāha-illa Ant.
Astāghfirokâ-Wâ'ātoobo Ilāyk

*Glory and praise be to You, O Allāh! I bear witness that there is no deity
except You. I beg of You Your forgiveness and I repent to You.*

III. On the Occasion of Travel

What to say to one who is leaving

(139)

أَسْتَوْدِعُ اللَّهَ دِينَكَ ،
وَأَمَانَتَكَ ، وَخَوَاتِيمَ عَمَلِكَ ، وَأَقْرَأُ عَلَيْكَ السَّلَامَ

Astâwdi^o ollâhâ Deenâkâ Wâ'amanâtâkâ Wâkhâwâteemâ^o amâlik Wâ'âqrâ'o^o
âlâykâs-salâm.

Unto Allah do I commend your deen (Islam), your trust (i.e. family, property,... etc.), and the conclusions of your deeds, and I recite salâm (peace) upon you.

(140)

زَوَّدَكَ اللَّهُ التَّقْوَى ،
وَعَفَرَ ذَنْبَكَ ، وَيَسِّرْ لَكَ الْخَيْرَ جَيْثًا كُنْتَ

Zâwwâdâkâl-lahot-tâqwa Wâghâfârâ-Thânbâk Wâyâssârâ Lâkâl-Khây râ
Haythomâ Kunt

May Allâh provide you with taqwa (Allah-consciousness), forgive your sins, and facilitate good for you wherever you may be.

When bidding farewell (by the traveller)

(141)

أَسْتَوْدِعُكَ اللَّهَ الَّذِي لَا تَضِيعُ ودَائِمُهُ

Astaodi^o okâllahâ-âllâthi La Tâdee^o ô Wâda'i^o ôh

I commend you unto Allâh Whose trusts are never lost.

What to say when setting out on a journey

(142)

اللَّهُمَّ بِكَ أَصُولُ ، وَبِكَ
 أَجُولُ ، وَبِكَ أَسِيرُ . اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي سَفَرِي
 هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى اللَّهُمَّ هَوِّنْ
 عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ اللَّهُمَّ أَنْتَ الصَّاحِبُ
 فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ . اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
 مِنْ وَعَثَاءِ السَّفَرِ ، وَكَآبَةِ الْمَنْظَرِ ، وَسَوْءِ الْمُنْقَلَبِ
 فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ

Allahoma Bîka Aşool. Wâbîkâ Ajool. Wâbîka Aseer. Allāhomâ Inni
 As'alokâ Fi Sâfâri-Hâthâl-Birrâ-Wâtâqwa. Wâminâl ʿâmâlî Mâ Tarḍâ.
 Allahommâ-Hâwwin ʿâlâynâ Sâfârânâ-Hâthâ Wâtwî-ʿânnâ Boḍâh.
 Allahommâ-Antâş-şahibû-Fis-sâfâr. Wâlkhâleefâtû Fil-Ahl. Allāhommmâ-Inni
 Aʿoothô Bîkâ Min Waṭhâ'is-sâfâr, Wâkâ'âbâtil-mânzar Wâsoo'il-
 Monqâlâbî Fil-Ahlî Wâlmâlî-Wâlwâlâd

O Allāh! It is with Your help that I struggle, move and walk. O Allāh! I beg of You in this journey, virtue, piety, and deeds which are acceptable to You. O Allāh! Make our journey easy for us and shorten for us its distance. O Allāh! You are the Companion in the Journey and the Guardian-Protector of the household. O Allāh! I seek refuge in You from the difficulties of this journey, and from disagreeable sights and from unpleasant return to (my) wealth, household and children.

Upon return from a journey

Repeat the previous du^{Ca} and add to it:

(143)

اَيُّبُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

Āyiboon, Ta'eboon, ^Cabîdoon, lîrâbbina Ḥamidoon

We are returners, repentants, worshippers and thankful to our Lord.

IV. In Distress

When faced by a hardship

(144)

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا ، وَأَنْتَ تَجْعَلُ الْحَزْنَ
إِذَا شِئْتَ سَهْلًا

Allāhommâlā-Sâhlâ Illā-mā-Jâ^Câltâho Sâhlâ Wâ'ntâ Tâj^Câlôl-ḥâznâ Ithâ
Shi'tâ Sâhlâ

O Allāh! There is nothing easy except what You make easy, and You make the difficult easy if it be Your will.

When one's desire or hope could not be fulfilled

(145)

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ

Qâddârâl-lāhō Wâmā Shā'â-fâ^câl

Allāh had decided, and whatever He willed, He did.

When feeling angry:

(146)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Â^coothô Billāhî-minâsh-shâyṭānir-rājeem

I seek refuge in Allāh from the accursed Satan.

When one is overwhelmed by a problem

(147)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hâsbonâl-lāhō Wâne^c māl-wākeel

Allāh suffices us and He is the best Guardian.

When in pain

(148)

بِسْمِ اللَّهِ ثَلَاثَ مَرَّاتٍ، أَعُوذُ بِعِزَّةِ
اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ سَبْعَ مَرَّاتٍ

(While placing one's hand over the location of pain)

Bismillāh (3 times)

A^o oothô Bî^o izzatil-lahi Wâqodrâtihi Min shârri-mâ Ajîdu Wâ'oḥazir (7 times)

In the name of Allāh

I seek refuge in exalted power and glory of Allāh from that which I feel and fear.

When visiting a sick person

(149)

اللَّهُمَّ أَزْهِبِ الْبَاسَ
رَبَّ النَّاسِ، اشفِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ،
شِفَاءَ لَا يُغَادِرُ سَقَمًا

Allāhommâ Ath-hibil-bās Râbban-nās. Ishfî Wâ'antâsh-shāfî Lā-Shifā'â-illa-Shifā'ok. Shifā'al-lāyoghādirô-Sâqâmā

O Allāh! Remove the hardship, O Lord of mankind. Grant cure for You are the Healer. There is no cure but from You, cure which leaves no illness behind. (While patting the sick person.)

At the time of a disaster

(150)

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ عِنْدَكَ أَخْتَسِبُ مُصِيبَتِي
فَاجِرْني فِيهَا وَأَبْدِلْني مِنْهَا خَيْرًا

Innā-lillāhî-Wâ'innā Ilāyhî-rāji^oon. Allāhommâ^o indākâ Aḥtasibû-muṣeebâti. Fâ'jorni Fîhā Wâ'abdilini Minhā-khâyra

To Allāh we belong, and to Him is our return. O Allāh! You suffice me in disaster. So reward me for it and replace it with something which is good.

When offering condolence (to the family of the deceased)

(151)

إِنَّ لِلَّهِ مَا أَخَذَ وَلَهُ مَا أُعْطِيَ وَكُلُّ شَيْءٍ عِنْدَهُ
بِأَجَلٍ مُّسَمًّى فَلْتَصْبِرْ وَلْتَحْسَبِ

Innâ-lillâhî-mâ-akhâthâ Wâlâho-mâ-a^ḥṭâ. Wâkkollo-Shây'in^ḥ indâho
Bi'ajâlim-musâmma- Fâltaṣbir Wâltaḥtasib

Due is to Allāh that which He has taken away and His is whatever He has given. With Him, everything has an appointed term; so have patience and seek reward from Him.

When visiting the graveyard

(152)

السَّلَامُ عَلَيْكُمْ
أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ ، وَيَرْحَمُ اللَّهُ
الْمُسْتَقْدِمِينَ مِنْكُمْ وَالْمُسْتَأْخِرِينَ ، وَإِنَّا إِن شَاءَ اللَّهُ
بِكُمْ لَآحِقُونَ ، أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ ،
أَنْتُمْ لَنَا فَرَطٌ وَنَحْنُ لَكُمْ تَبَعٌ ، اللَّهُمَّ لَا تَحْرِمْنَا
أَجْرَهُمْ ، وَلَا تُضِلَّنَا بَعْدَهُمْ

Assâlmô-^Câlây^Ckum Ahlâd-diyâri-minâl-Mu'mineenâ-Wâlmuslimeen.
 Wâyârḥâmol-lâhol-mustâqdimeenâ-minkum Wâlmusta'khireen. Wa'innâ In
 shââllâh-ô-bîkum Lâḥiqoon. As'alol-lahâ-lânâ Wâlâkumul-^Cafiyâh. Antom
 lânâ fârâton. Wânâhnô-lâkum-tâba^Con. Allâhommâ Lâ Tahrimnâ Ajrâhom
 Wâlâ Tuḍillânâ Bâ^Cdâhom

Peace be upon you dwellers of these abodes, believers and Muslims. May Allāh have mercy on those of you who were first (to die) and those who were last. We will, whenever Allāh wills, join you. I beg of Allāh salvation for us and for you. You preceded us and we will follow you. O Allāh! Deprive us not from reward (similar to theirs) and lead us not astray after they are gone.

V. Others

Prayer for fulfilment of a need (Ṣalātul-Hajāh)

(153)

مَنْ كَانَتْ لَهُ حَاجَةٌ إِلَى اللَّهِ تَعَالَى أَوْ إِلَى أَحَدٍ مِنْ
 بَنِي آدَمَ ، فَلْيَتَوَضَّأْ وَلْيُحْسِنْ وُضُوءَهُ ، ثُمَّ لْيُصَلِّ
 رَكَعَتَيْنِ ، ثُمَّ يُثْنِي عَلَى اللَّهِ تَعَالَى ، وَلْيُصَلِّ عَلَى النَّبِيِّ
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلْيَقُلْ : لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ
 الْكَرِيمُ ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ ،
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ، أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ ^(١)
 وَعَزَائِمَ مَغْفِرَتِكَ ، وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ ،

وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ ، وَالسَّلَامَةَ مِنْ كُلِّ إِنْهَامٍ ،
 لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ ، وَلَا هَمًّا إِلَّا فَرَجْتَهُ ، وَلَا حَاجَةً
 هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ ،
 ثُمَّ يَسْأَلُ مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ مَا شَاءَ فَإِنَّهُ يُقَدَّرُ

Alḥâmdulillâhî Râbbil-^Calâmeen. Allâhomâ sâllî ^Calâ Muhâmmâd (S.A.W.).
 Lâ Ilâha-illâl-lâhul ḥâlceemul-kâreem. Subḥânâllâh—î Râbbil-^Carshil-^Câzeem.
 Alḥâmdulillâhi-râbbil-^Calâmeen. As'âlokâ Mûjibâtî-râḥmâtik. Wâ'âzâ'imâ
 Maghfirâtik. Wâl iṣmâtâ min kullî-thâmb. Wâlghânceemâtâ min kullî-birr.
 Wâssâlamâtâ min Kullî-ithm. Lâ Tâdâ^C-il thâmbân illâ Ghâfârtâh. Wâlâ
 Hâmmân Illâ Fârrâjtâh. Wâlâ ḥâjâtân Heya Lâkâ-riḍân Illa Qaḍâytâhâ Yâ
 Arḥâmârrâḥimeen.

Praise be to Allāh, Lord of the Universe. May Allāh's peace and blessing be upon Muhâmâd (S.A.W.). There is no deity but Allāh, Most-Forebearing, Supreme in Honour. Glory be to Allāh, Lord of the Great Throne. Praise be to Allāh, Lord of the Universe. O Allāh! I seek of You the means of (deserving) Your mercy, the means of (ascertaining) Your forgiveness, the protection from all mistakes, the benefit from all virtue and the freedom from all sins. O Allāh! Leave no mistake of mine without Your forgiveness, nor any stress without Your relief, nor any need of which You approve without being fulfilled by You, O Most Merciful of the merciful.

[After reciting this du^Câ', one should state the specific need for which the du^Câ' was made]

When seeking guidance in decision-making (Isti-khārâh)

(154)

« اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ ،
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ ، فَإِنَّكَ تَقْدِرُ وَلَا
أَقْدِرُ ، وَتَعْلَمُ وَلَا أَعْلَمُ ، وَأَنْتَ عِلَامُ الْغُيُوبِ .
اللَّهُمَّ إِن كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي
وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - أَوْ قَالَ - عَاجِلِ أَمْرِي
وَأَجَلِهِ - فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ ؛ وَإِنْ
كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي
وَعَاقِبَةِ أَمْرِي - أَوْ قَالَ - فِي عَاجِلِ أَمْرِي وَآجَلِهِ -
فَاصْرِفْهُ عَنِّي ، وَاصْرِفْنِي عَنْهُ ، وَاقْدُرْ لِي الْخَيْرَ
حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ . »

Allahommâ Innî Astâkheerokâ Bi^C ilmik. Wa'astâq-dirokâ Bîqodrâtik.
Wa'as'alokâ Min Faḍlikâl-^Câzeem. Fa'innâka Tâqdirû Wâlâ Aqdîr.
Wâtâlâmo Wâlâ-â^C lâm. Wa'antâ-^C allâmul ghuyoob.

Allahommâ In Kûntâ Tâlâ^C lamû Annâ [Hâthâl-Amrâ] Khayul-lee Fî Deenee
Wâmâ^C ashî Wâ^C ajilâ Amri Wa'âjilâh, Fâqdorhō lee, Wayâssirhō lee,
Thommâ-bārik lee fih.

Wa'in Kontâ Ta^Clâmô Annâ [Hâthâl-Amrâ] shârrul-lee Fi Deenee.
 Wâmâ^Câshî. Wa^Cajilâ Amri. Wa'ajilahô. Faşrifhō^Cannee. Wâsrifnee^Cânh.
 Wâqdûr lēyâl-khâyir Haythô kân. Thômmâ ardîni Bîh.

O Allāh! I seek Your guidance (in making a choice) by virtue of Your knowledge, and I seek ability by virtue of Your power, and I ask You of Your great bounty. You have power, I have none. And You know, I know not. You are the Knower of hidden things.

O Allāh! If in Your knowledge, (this matter) is good for my religion, my livelihood and my affairs; immediate and in the distant, then ordain for me, make it easy for me and bless it for me. And if in Your knowledge, (this matter) is bad for my religion, my livelihood and my affairs; immediate and in the distant, then turn it away from me, and turn me away from it. And ordain for me the good wherever it be and make me pleased with it.

Notes:

1. The above du^Câ' is to be recited when there is uncertainty about the advisability of taking a decision, provided it is Islamically permissible.
2. After performing wuḍu' (ablution), one should offer two rāk^Câhs (sunnâh required for this purpose).
3. Before reciting the du^Câ' it should be made sure that the person is not already inclined to a given decision; otherwise it will mean that the person is not serious about seeking guidance of Allāh (S.W.T.).
4. In making this du^Câ' the actual matter or decision concerning which divine guidance is being sought should be mentioned instead of the words (Hâthâl Amrâ) in transliteration or the words "this matter" in the translation above.
5. After reciting the du^Câ' (immediately or later on), one may feel more favorably disposed towards one choice or the other.

When one wakes up for night prayers (Tâhâjjud)

(155)

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ، وَوَعْدُكَ
الْحَقُّ، وَلِقَاؤُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَالْجَمْعُ حَقٌّ وَالنَّارُ
حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ،
وَالسَّاعَةُ حَقٌّ، اللَّهُمَّ لَكَ أَسَلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ
تَوَكَّلْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ
حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ
وَمَا أَعْلَنْتُ، وَمَا أَنْتَ أَغْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ
وَأَنْتَ الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ

Allāhomma lâkâl-Hâmd. Antâ Qâyyimâs-sâmawâtî wâl'arđi- Wâmā Fihinn.
Wâkâkâl-Hîmdû Lâkâ Mulkus-sâmawâtî Wâl'arđî-Wâmân Fihinn. Wâlâkâl-
Hâmd. Antâ noorôssâmawâtî-wal'ardi-Wâmân Fihinn. Wâlâkâl-Hâmdû
antâl-hâqq. Wâwâ^c dokâl hâqq. Wâliqâ'okâ hâqq. Wâqaolokâ-hâqq.
Wâljànnâtu-hâqq. Wânnâru-hâqq. Wânnâbiyyoonâ-hâqq. Wâmuḥâmmâdun
Sâllâl-lâho^c alâyhî wâsâllâmâ hâqq Wâssâ^c âtô-hâqq.

Allahomâ-lâkâ Aslâmt. Wâbîkâ Āmânt. Wâ^Āilâykâ-Tâwâkkâlt. Wa'ilâykâ-Anâbt. Wâbîkâ-Khaṣâmt. Wa'ilâykâ-Hākâmt. Fâghfir-li Mâ-Qâddâmtô-wâmâ akh-khârt. Wâmâ-Asrârto Wâmâ-a^Ālânt. Wâmâ-Antâ-A^Ālâmo Bihi Minni. Antâl-Moqâddimu-Wa'antâl-mu'âkh-khir. La-ilâhâ-illâ-ânt. Wâlâ Hâolâ Wâlâ Qowwâtâ Illâ Billah.

All Praise is due to You, O Allāh! You are the Sustainer of the heavens and the earth and whatever is in them. Praise be to you; Yours is the domain of the heavens and the earth and whatever is in them. Praise be to You; You are the light of the heavens and the earth and whatever is in them. Praise be to You.

You are the Truth. Your promise is true, meeting with You is true, Your word is true, Paradise is true, hell is true, Prophets are true, Muhāmmād (S.A.W.) is true, the Hour (of Judgement) is true.

O Allāh! Unto You do I submit, in You do I believe, upon You do I depend, Unto You do I turn. For You do I contend; Unto You do I seek judgement. So forgive me for what I did and will do, for what I concealed and what I declared, and for that of which You are more knowledgeable than me.

You are the expeditor and You are the deferrer. There is no deity but You. And there is no ability or power except by the leave of Allāh.

